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94951034

First Trust National Association
MLA Services
180 East Fifth Street, SPFTM204
St. Paul, MN 55101

Pool Number: 248541
Loan Number: 229732-3



DEPT-01 RECORDING 023.50
T00012 TRAN 5982 11/08/94 13142100
02954 + SK #-94-951034
COOK COUNTY RECORDER

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ASSIGNMENT OF MORTGAGE / DEED OF TRUST

For value received, Victoria Mortgage Corp., a Delaware Corporation, with its principal place of business at 4406 Piedras Drive West, San Antonio, TX 78228, hereby sells, assigns, and transfers to:

*Platte Valley Funding L.P., Delaware Limited Partnership
601 Fifth Avenue, Scottsbluff, NE 68967*

Its successors and assigns all its right, title and interest to a certain Mortgage/Deed of Trust described as follows:

EXECUTION DATE: 12/18/87
ORIGINAL BORROWER: BUFFORD MCCLINTON JR BACHELOR
ORIGINAL BENEFICIARY: MARGARETTEN & COMPANY INC
COUNTY: COOK STATE: IL
RECORDING DATE: 12/21/87
DOCUMENT NUMBER: 87693038 BOOK: _____ PAGE: _____ 94951034
PARCEL/TAX/PIN #: 15221050700000
WITH A COMMON ADDRESS OF: 2347 S 24TH ST, IL, 60153

SEE ATTACHED LEGAL DESCRIPTION.

Date: July 1, 1994.

Victoria Mortgage Corp.



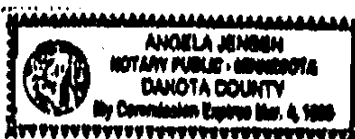
Mary Anna Ashmore
Mary Anna Ashmore
Vice President

State of Minnesota) SS
County of Ramsey)

On this 1st day of July, 1994, before me, a Notary Public appeared Mary Anne Ashmore, who being by me duly sworn did say that she is the Vice President of said Victoria Mortgage Corp., a Delaware Corporation; that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors; and that said Mary Anne Ashmore as such Vice President being authorized so to do acknowledged the execution of said instrument to be the voluntary act and deed of said corporation, and that the seal affixed to the foregoing instrument is the seal of the said corporation.

Notary

Angela Jensen
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LOT 190 (EXCEPT THE SOUTH 10 FEET THEREOF) AND THE SOUTH 20 FEET OF LOT 191 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION'S HOME ADDITION, IN THE NORTHWEST 1/4 OF SECTION 22, AND THE NORTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN BROADVIEW, COOK COUNTY, ILLINOIS

PTN # 15-22-109-070-000

248541 / 229732 - 3/2 1404

Property of Cook County Clerk's Office

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