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1£ 67 LLB-05/L

RELEAGE OF ASSIGNMENT OF JUHES

KNOW ALL MEN by those presents, that THE BOUTH BHORE BANK OF CHICAGO, a banking corporation organized under the lass of the State of Illinois, of the City of Chicago, County of Cook, State of Illinois does hereby release and discharge the
certain Annignment of Rents, bearing the date of June 26, 1987
and filed in the Recorder's pific of Cook County, in the State of Illinoin, as
Document Number 85122370 & 85188752 & LR3461849 that the Mertgage which said Assignment of Wenterwas given to suchre is being satisfied, released, and discharged of record; and that, therefore, this Belease is given in consideration of the Release of the Trust Deed given to secure said Mortgage.
IN WITNESS THEPEOF, the undersigned Association has caused its official Soul
to be hereto affixed and has caused its name to be signed to these presents by its
Vice President, and attraced by its Cashier, this 23rd day of December. A.D. 19 88.
ATTEST . THE SOUTH SHURE BANK OF CHICAGO
Dring Count By: Bringley, Vicy-President
Ricky C. Ponick, Abat. Vico-Prosident 27.59
##9013 TRAN 0824 11/08/94 10/57/00
COUNTY OF COOK SS
Mary C. McIntyre , a Notary Public in and for said County and State aforesaid, do hereby certify that James J. Brings.
personally known to me to be the Vice President of the above said Association, and Ricky C. Penick personally known to me to be the Caphier of the above said Association, who are personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and severally acknowledged, as such Vice President and Cashier that they signed and delivered the said Instrument as Vice President and Cashier of said Association, and caused the official Seal of said Association to be Affixed pursuant to authorization given by the Board of Directors of said Association, as their free and voluntary Act, and as the free and voluntary Act and Deed of said Association, for the uses and purposes therin set forth.
A.D. 19 88 Mary Public Notary Public
Mail to: Sum of Sum Mary C. McINTYRE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/7/89 Chyo II ward

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LEGAL DESCRIPTION

PARCEL 11 LOTS 5 AND 6 IN BLOCK 2 IN CRONKHITE, CLARKBON AND BOYD'S BUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL HERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: LOTS 7 AND 8 IN BLOCK 2 IN CRONHKITE, CLARKSON AND BOYD'S SUBDIVISION OF THE SOUTH 1/2 OF THE BOUTH WEST 1/4 OF SECTION 24, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

7020-30 South East End Avenue T'S OFFICE Property Address: Chicago, Illinois

20-24-324-023 P. I. N. 1 20-24-324-024