UNOFFICIALEOPY

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THE GRANTOR: MINNIE COHEN, a widow

of the city of Des Plaines, County Cook, State of Illinois for and in consideration of Ten Dollars and 00/100s DOLLARS in hand paid, CONVEY(s) and WARRANT(s) to:

DEPT-11 325.50 T#0013 TRAN 0880 11/08/94 11:14:00 #1904 # APP 34---\$P-4---\$P-\$1.1.67 CODE COUNTY RECORDER

SANDRA BLOCK AND ELAINE BRONN 4601 W. TOUHY, LINCOLNWOOD, ILLINOIS 60646

not in tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of <u>Cook</u> in the State of Illinois, to wit:

"SEE ATTACHED LEGAL DESCRIPTION"

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in terancy in common, but in joint tenancy forever.

Address(es) of Real Estate: 8970 PARKSIDE, UNIT #C-216, DES PLAIRES I

DATED this Day of August, 1994

Please print or type Name(s) below signature(s):

X MARINE COHEN

MINNIE COHEN

State of Illinois)

SS.

County of Cook

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MINNIE COHEN, a widow is personally known to me to be the same person(s) whose name(s)s are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein sat forth, including the release and waiver of right of homestead.

Civen under my hand and official seal, this pay of August, 1994.

Commission Expires the low Notary Public

This instrument was prepared by Phillip I. Rosentha. 7337 North Lincoln, Suite 283, Lincolnwood, Illinois 60646, 312/677-5100

Mail To:

Elaine Blunn
4601 W. Touhy #814

Lincoln word, Zilinon
60646

DEPT-01 RECORDING \$25.50
140004 TRAN 7320 09/26/94 11:21:00
41992 # L.F. *-94-8:334.74
000X COUNTY RECORDER

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25%

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Property of Cook County Clerk's Office

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- ITEM 1 -

UNIT C-216 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 29TH DAY OF NOVEMBER, 1979 AS DOCUMENT NUMBER 3133750.

- ITEM 2 -

(EXCEPT THE UNITS DELINEATED UNDIVIDED .163896 INTEREST DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE SOUTHWEST QUARTER (4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: - COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (4) OF SAID SECTION 14; THENCE SOUTH 89" 57'00" EAST ALONG THE NORTH LINE OF SAID QUARTER-QUARTER SECTION, 308.0 FEET; THENCE SOUTH 20°11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION, 200.65 FEET FOR A PLACE OF BEGINNING; THENCE CONTINUING SOUTH 02° 11'00" WEST, 329.35 FEET; THENCE SOUTH 87°49'00" EAST, 230.70 FEET; THENCE NORTH 02° 11'00" EAST, 65.0 FEET; THENCE SOUTH 87° 49'00" EAST, 148.0 FEET; THENCE NORTH 02° 11'00" EAST, 189.09 FEET TO A POINT ON A LINE 290.0 FEET SOUTH AS MEASURED ALONG THE WEST LINE OF THE EAST MALF (1) OF THE SOUTHWEST QUARTER (1) OF THE SOUTHWEST QUARTER (4) OF SAID SECTION 14, AND PARALLEL WITH THE NORTH LINE OF SAID QUARTER-QUARTER SECTION; THENCE NORTH 89° 57'00" WEST, ALONG SAID SAID QUARTER-QUARTER SECTION; THENCE NORTH 89° 57'00" WEST, ALONG SAID PARALLEL LINE, 21.36 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF (\$) OF THE SOUTHWEST CURRTER (\$) OF THE SOUTHWEST QUARTER (\$) OF SAID SECTION 14; THENCE NORTH 62° 15'00" EAST, ALONG SAID WEST LINE, 76.05 FEET; THENCE NORTH 67° 4)'00" WEST, 356.75 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID PARCEL OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (\$) OF THE WEST HALF (\$) OF THE SOUTHWEST QUARTER (\$) OF SECTION 14 AFORESAID) AND THAT PART (\$) OF THE SOUTHWEST QUARTER (\$) OF SECTION 14 AFORESAID) AND THAT PART 14, AND PART OF THE SOUTHEAST QUARTER (\$) OF SECTION 15, TOWNSHIP 41 NORTH. RANGE 12. EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE DESCRIBED AS FOLLOWS: COMMEN(ING AT A POINT ON THE WEST LINE OF THE SOUTHWEST QUARTER (4) OF SECTION 14, 33.02 FEET SOUTH OF THE NORTHWEST CORNER OF THE SOUTHWEST QUARTER (4) THENCE SOUTH 89° 57'00" EAST, PARALIEL TO THE NORTH LINE OF THE SOUTHWEST QUARTER (4) OF THE SOUTHWEST QUARTER (4) OF SECTION 14, 308.00 FEET; THENCE SOUTH 2° 11'00" WEST, PARALLEL WITH THE WEST LINE OF SAID QUARTER-QUARTER SECTION 497.00 FEET; THENCE SOUTH 87° 49'00" EAST, 230.00 FEET; THENCE NORTH 02° 11'00 FAST, 65.0 FEET; THENCE SOUTH 87° 47'00" EAST 148.00 FEET; THENCE SOUTH 02° 11'00" WEST, 230.00 FEET TO A POINT ON A LINE DRAWN 618.00 FEET NORTH, MEASURED AT RIGHT ANGLES, AND PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (4) OF THE SOUTHWEST QUARTER (%) OF SAID SECTION 14, THENCE WEST ALONG SAID PARALLEL LINE 68.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE, 110.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID QUARTER-QUARTER SECTION 350.0 FEET; THENCE SOUTH AT RIGHT ANGLES TO SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE SAID PARALLEL LINE 25.0 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER (1) OF THE SOUTHWEST QUARTER (1) OF SAID SECTION 14 AND SAID LINE EXTENDED WEST, A DISTANCE OF 600.75 FEET TO A POINT ON A LINE DRAWN PARALLEL TO THE EAST LINE OS THE SOUTHEAST QUARTER (1) OF SECTION 15, FROM A POINT ON THE SOUTH LINE OF SAID QUARTER SECTION 327.63 FEET WEST OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 02° 11'00" EAST ALONG SAID PARALLEL LINE 813.66 FEET TO A POINT ON THE PRESENT SOUTH LINE OF BALLARD ROAD, SAID LINE BEING 33.0 FEET SOUTH OF AND PARALLEL WITH THE CENTER LINE OF SAID ROAD; THENCE SOUTH 89° 40'00" EAST ALONG THE SOUTH LINE OF SAID ROAD, 327.26 FEET TO THE POINT OF COMMENCEMENT (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF FALLING WITHIN THE EAST HALF (3) OF THE WEST HALF (3) OF THE THEREOF FALLING WITHIN THE EAST HALF (3) OF THE WEST HALF (3) OF THE SOUTHWEST QUARTER (4) OF THE SOUTHWEST QUARTER (4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN).

P.I.N .

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UNDIFFE COLOR LO COMP PY

The granter or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated	2brc, 19 ay	Signaturo:	Gh. A	u_	
Bubseribed a	nd aworn to bafore		Grantor or Agent	1 471 St Th a compan destinating planting that which is the 1 productive why and	-
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Notary Public	and the state of t	ha mad three f florer	in an area in incompany and in the same of	in minutar about a si bh	مسال م
or anniquement	t of bonoficini (ito or foreign corporati	rost in a land on nutherized to	Frust in either a c o do businens er s	on granton shown on the natural parmon, an Ill cyulro and hold title or acquiro and hold ti	inoir to
to real esta-	te in Illinois, or o require and hold tit	ther artity recule to real esta	egnized an a person	n and nuthorized to do of the State of Illino	
Dated	G/4(, 1974	Bignatura	Grantee or Agent	्या हो हमार्थे । प्रमार्थ के स्वाधिको प्रेरण क्षेत्रकृति कृष्टिनकृति स्तेति । इ.च्या नः स्वाध स्वेत स्वत्य के स्वत्य क्षेत्रकृत	Aggreen
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this 77 19 40 Notary Public	77/19/	PHILLIP I NOST.			

NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be quilty of a Class C miskemeanor for the first offense and of Class A misdemeanor for subsequent offenses.

(Atach to deed or ABI to be recorded in Cook County; Illinois, if exempt under the provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)