TRUSTEE'S DEED

RECORDER'S OFFICE BOX NUMBER

|           | TRUSTEE'S DEED  | 1 3.1302033   | ,  | 1100 P   |
|-----------|---|---|--|--|
| S. (6)    |   |   |  | • •  |
| )56       | Form 2459 Rev. 5-77 Individual  | The above   | space for recorders use only   |  |
| 514127958 | but as Trustee under the provisions of a national banking association in pursuance day of APRIL , 1980  | 14TH day of OCTOBE TRUST COMPANY Of Continuous and canding association under and execute trusts within a deed or deeds in trust does of a certain Trust Agrey, and known as Trust N   | ER , 19 94 , t<br>F CHICAGO; a corporation<br>or the laws of the United S<br>the State of Illinois, not per<br>duly recorded and delivered<br>dement, dated the 10TH   | tates of ersonally   |
|           |   | party of the sec  | ond part.  |  |
|           | considerations in hand paid, does hereb<br>the following described real estate, situa   | oy convey and quit claim  | lars, and other good and unto said parties of the seco<br>County, Illinois,  | valuable ond part, . , , to-wit:   |
|           | * AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICA GO AS SUCCESSOR TO FIRST CHICAGO TRUST COMPANY OF ILLINOIS.   |   | DEPT-01 RECORI<br>T\$1111 TRAN 6<br>\$7432 \$ € €<br>COOK COUNT  | 6997 11/09/94 09:13:00<br>※一タ4ータ526タタ  |
|           | UNIT 32-F TOGETHER WITH ITS UNDIVIN MALIBU EAST CONDOMINIUM AS DELLECORDED AS DOCUMENT NUMBER 214.6. TOWNSHIP 40 NORTH, RANGE 14, EAST COUNTY, ILLINOIS.  | INEATED AND DEFINED 1   | IN THE DECLARATION CTIONAL 1/2 OF SECTION  | į  |
| Pilac     | <u>3</u>  | 0   |  | angi .   |
| 177       | <b>:</b><br>!   | 4   |  | 949  |
|           | together with the tenements and appurtenances thereun TO HAVE AND TO HOLD the same unto said party of the second part.  |   | use, benefit and behoof, forever, of s   | 94952699   |
| 23        | · · · · · · · · · · · · · · · · · · ·   | 77  | 2  | speed for the first firs |
| 0         |   |   | C  | Thus   |
| , 3       | This deed is executed by the party of the first part, as granted to and vested in it by the terms of said Deed of every other power and authority thereunto enabling. I real estate, if any, recorded or registered in each count in WITNESS WHEREOF, said party of the first part has  | ny.   | . 4  |  |
| 3         | IN WITNESS WHEREOF, said party of the first part has to these presents 2; one of its Vice Presidents or its Assabove written.   | ANGORICAN MATIONA   | AL BAHR AND TRUST COMPART OF se, as aloresaid, and not pe sonal y,   | CHICAGO  |
| M         | SEAL Attest   | Stephen &   | Reconst views  | PALSIDENT WILL ON  |
| <u> </u>  | STATE OF ILLINOIS SS.   |   | ASSISTANT 8  |  |
| [33.7]    | 1, the undersigned that the show named  | a Notary Public in and for the Cou<br>AND TRUST COMPANY OF CITI<br>ine to be the same persons whose na<br>Vice President and Assistant S<br>ledged that they signed and delivered<br>ree and voluntary act of said Nation<br>the said Assistant Secretary then an | anty and State aforesaid, DO HEREBY and Assistant Secretary of the A ICAGO, A National Banking Associations are subscribed to the foregoing insocretary, respectively, appeared before a different as their own free mail Hanking Association for the uses and there acknowledged that said Assistant king Association for absence the corporate sument as said Assistant Secretary's ow different assistant Banking Association for the | CERTIFY. MERICAN O on, Grantor, of sirument as me this day and volument on on one of and purposes t Secretary, or tree and or tree and or the uses and or the secretary or the secretary or the secretary or the secretary or  |
|           | AMERICAN (ATTONAL BANK AND TRUST CAMPANY OF CHICAGO STATE | scriptorate area of said National Bank sociation to be affixed to said instruction for the free and roluntary act of said of the free and roluntary act of said said said said said said said said  | <2 Pm  | neal of said min free and les uses and   |
| - 14-0S   | D NAME STREET 3805 N. CIDO  | 2(1PG<br>D) 60  | INSERT STREET ANDRE DESCRIBED PA   | ) *.   |
| 艺         | Y INSTRUCTIONS  | ラ - ["  | 23   | 54/1   |
|           | Y INSTRUCTIONS  | !   | 7  | <del></del> ,  |

## **UNOFFICIAL COPY**

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