

# UNOFFICIAL COPY

PREPARED BY:

RONNIE WILLIAMS  
UNITED FINANCIAL MORTGAGE CORP.

94952749

600 ENTERPRISE DR., SUITE 206  
OAK BROOK, ILLINOIS 60521  
AND WHEN RECORDED MAIL TO

NAME  
ADDRESS  
CITY &  
STATE

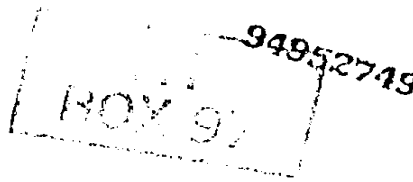
UNITED FINANCIAL MORTGAGE CORP.

600 ENTERPRISE DR., SUITE 206

OAK BROOK, ILLINOIS 60521

LOAN NO. 2006675

SPACE ABOVE THIS LINE FOR RECORDER'S USE



## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
COUNTRYWIDE FUNDING CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
BARBARA KULESZ, UNMARRIED

and dated 10/31/94, to UNITED FINANCIAL MORTGAGE CORP.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 600 ENTERPRISE DR., SUITE 206, OAK BROOK, ILLINOIS 60521  
and recorded in Book/Volume No. , page(s) , as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows:

94952748

UNIT F-3-N TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN BIRCH TREE MANOR CONDOMINIUM NUMBER 2 AS DELINEATED AND DEFINED  
IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22191975, IN THE NORTHWEST  
1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE MERIDIAN, IN COOK COUNTY, ILLINOIS.

DEPT. OF RECORDING \$23.00  
11/11/94 TRAN 6777 11/09/94 09:26:00  
#7484 # CG \*-94-952749  
COOK COUNTY RECORDER

PIN 12-11-121-033-1015 VOLUME 310  
ALSO KNOWN AS: 8533 W. RASCHER, CHICAGO, ILLINOIS 60656

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

UNITED FINANCIAL MORTGAGE CORP.

STATE OF ILLINOIS  
COUNTY OF COOK

On October 31st, 1994 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

GLEN A. SCHAP

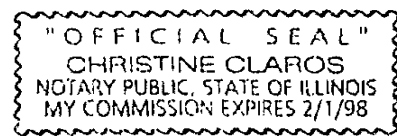
appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

VICE PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Christine Claros  
COUNTY COOK  
My Commission Expires 2-1-98

By: [Signature]  
Its: VICE PRESIDENT  
By: \_\_\_\_\_  
Its: \_\_\_\_\_  
Witness: \_\_\_\_\_



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Debes 1415

SAS - A DIVISION OF INTERCOUNTY

mm 3/3

23000

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Property of Cook County Clerk's Office

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