

UNOFFICIAL COPY

PREPARED BY:

First Advisors, Ltd.
900 Commerce Dr., Suite 204
Oak Brook, IL 60521

94952827 94952827

AND WHEN RECORDED, MAIL TO:

CrossLand Mortgage Corp.
10600 W. Higgins Rd., Suite 601
Rosemont, IL 60018

DEPT-01 RECORDING \$23.00
T#1111 TRAN 7000 11/09/94 12:23:00
\$7563 # CG *-94-952827
COOK COUNTY RECORDER

ATT TITLE COMPANY
One TransAm Plaza Drive, Suite 500
Oakbrook Terrace, IL 60181

SPACE ABOVE THIS LINE FOR RECORDER'S

USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to CrossLand Mortgage Corp. 3902 South State St., Salt Lake City, Utah 84107 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1994 executed by FIRST STATE BANK AND TRUST COMPANY OF PARK RIDGE AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 14, 1994 AND KNOWN AS TRUST NUMBER 2880 to FIRT ADVISORS, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 900 COMMERCE DRIVE, OAK BROOK, IL 60521 and recorded in Libor page(s) COOK County Records, State of Illinois described hereinafter as follows:

94952826

SEE ATTACHED LEGAL DESCRIPTION RIDER

PIN Number: 17-03-103-028-1007
Property Address: 1440 LAKE SHORE DRIVE, UNIT 4-G, CHICAGO, IL 60610

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

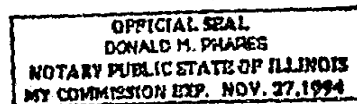
First Advisors, Ltd.

On OCTOBER 31, 1994 before me, the undersigned, a Notary Public in and for said County and State, personally appeared A.R. ABRUZESE known to me to be PRESIDENT

BY: A.R. Abruzese
A.R. Abruzese
ITS: President

of the corporation herein which executed the within instrument, that the seal of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Donald M. Phares
Notary Public
COOK County,



My Commission Expires 11-27-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Box 156

2310 DP

UNOFFICIAL COPY

RECORDED

INDEXED

PROPERTY TAXES
AND
SALES TAXES
FOR
ILLINOIS

Property of Cook County Clerk's Office

RECORDED

INDEXED

94952827



UNOFFICIAL COPY

LEGAL DESCRIPTION RIDER

UNIT NO. 4-G AS DELINEATED ON THE SURVEY PLAT OF LOT 14 (EXCEPT THE SOUTH 5 FEET THEREOF) AND ALL OF LOTS 15, 16, 17, 18 AND 19 AND THE SOUTH 20 FEET OF LOT 20 IN POTTER PALMER'S RESUBDIVISION OF LOTS 1 TO 22, INCLUSIVE, IN BLOCK 4 OF CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 18.83 CHAINS OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; (CALLED "PARCEL") WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, NOT PERSONALLY, BUT AS TRUSTEE, UNDER TRUST NO. 29440, AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21361283, AND AMENDMENT TO SAID DECLARATION RECORDED AS DOCUMENT NO. 21531776, AND RE-RECORDED AS DOCUMENT NO. 21981042, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND AMENDMENT TO SAID DECLARATION AND SURVEY PLATS), IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

94952827

UNOFFICIAL COPY

Property of Cook County Clerk's Office

100-000000