Chicago, Illinois 60622

HNOFFICIAL COPY

## SATISFACTION OF MORTGAGE

Loan No. 11-404468-1

made by ARNOLD MAGID AND HARRIET Mortgagors, to the said mortgagor and reconstruction of Rents 89129865 Assignment of Rents 89129866 to the premises therein described as follows, LOT 3 IN BLOCK 14 IN C.J. FORD'S 15 AND LOTS 1 TO 3 IN BLOCK 16 IN TOWNSHIT 40 NORTH, RANGE 14. EAST OF (EXCEPT THE SOUTH WEST 1/4 OF THE 1/4 OF THE NORTH WEST 1/4 AND THE THEREOF). IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS: 3864 NORTH LIN PERMANENT INDEX NO: 14 19 209 011	orded in the office of the Recorder of Deeds of Cook  in book page  to wit:  SUBDIVISION OF BLOCKS 3 TO 5 , 14 AND IN THE SUBDIVISION OF SECTION 19, OF THE THIRD PRINCIPAL MERIDIAN, NORTH EAST 1/4 AND THE SOUTH EAST E EAST 1/2 OF THE SOUTH EAST 1/4  NCOLN AVENUE, CHICAGO, ILLINOIS 60613  DEPT-01 RECORDING T+7979 TRAN 6126 11/09/94 13:3 2581 + DW +-94-952 COOK COUNTY RECORDER  94952983 tisfaction of said mortgage and said indebtedness to
made by ARNOLD MAGID AND HARRIET Amortgagors, to the said mortgages and reconstruction of Rents 89129865 Assignment of Rents 89129866 to the premises therein described as follows, LOT 3 IN BLOCK 14 IN C.J. FORD'S 15 AND LOTS 1 TO 3 IN BLOCK 16 INTOWNSHIT 40 NORTH, RANGE 14. EAST CONTINUES IN THE SOUTH WEST 1/4 OF THE THEREOF), IN COOK COUNTY, ILLINOIS.  COMMONLY KNOWN AS: 3864 NORTH LINDER OF THE TOWNSHIT TOWNSHIP WEST 1/4 AND THE THEREOF), IN COOK COUNTY, ILLINOIS.  COMMONLY KNOWN AS: 3864 NORTH LINDER OF THE TOWNSHIP TOWNSHIP WEST 1/4 AND THE THEREOF).  Description of the same may be discharged that the same may be discharged Dated this 20th day	orded in the office of the Recorder of Deeds of Cook
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County, Illinois, as Document 89129865 Assignment of Rents 89129866 to the premises therein described as follows, LOT 3 IN BLOCK 14 IN C.J. FORD'S 15 AND LOTS 1 TO 3 IN BLOCK 16 I TOWNSHIT 40 NORTH, RANGE 14. EAST O (EXCEPT THE SOUTH WEST 1/4 OF THE 1/4 OF THE NORTH WEST 1/4 AND THE THEREOF), IN COOK COUNTY, ILLINOIS.  COMMONLY KNOWN AS: 3864 NORTH LIN PERMANENT INDEX NO: 14 19 209 011  The intent that the same may be discharged  Dated this 20th day	to wit:  SUBDIVISION OF BLOCKS 3 TO 5 , 14 AND IN THE SUBDIVISION OF SECTION 19, OF THE THIRD PRINCIPAL MERIDIAN, NORTH EAST 1/4 AND THE SOUTH EAST E EAST 1/2 OF THE SOUTH EAST 1/4  NCOLN AVENUE, CHICAGO, ILLINOIS 60613  DEPT-01 RECORDING T + 9999 TRAN 6126 11/09/74 1313 252581 DW - 94-952 COOK COUNTY RECORDER  94952983 tisfaction of said mortgage and said indebtedness to of record. October A. D. 19 94  SECURITY FEDERAL SAVINGS
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permanent index No: 14 19 209 011  nd does further hereby acknowledge fell at the same may be discharged  Dated this 20th day	DEPT-01 RECORDING  T #9999 TRAN 6126 11/09/94 1313  #2581 * DW #-94-952  COOK COUNTY RECORDER  94952983  tisfaction of said mortgage and said indebtedness to  Control  October  A. D. 19 94  SECURITY FEDERAL SAVINGS
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Editions	AND ADAM ASSOCIATION OF CHICAGO
	By Daniel R. Yamtich Vice President
	Virginia M. Basser Ass't Secretary
PATE OF ILLINOIS   BB.	THIS I Secretary
. I, the ur	ndersigned ANOtary Put lie in and for said
ounty, in the State aforesaid, DO HEREB	BY CERTIFY that Danies R. Year toh
rsonally known to me to be the Vice	President of the SECURITY FLUERAL SAV-
	GO. a corporation and Virginia M. Uresser
	re substribed to the foregoing instrumment, appear-
	acknowledged that as such Vice President and
Ass't Secretary, they signed and delive	\\
	nd caused the corporate seal of said corporation to
	n by the Board of Directors of said corporation as and voluntary act and deed of said corporation, for the
es and purposes therein set forth.	
GIVEN under my hand and notarial se	eal this 20th day of Optober 19.15 94
ared by:	"OFFICIAL SEAL" CARMEN A. MESSINA

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Property of County Clerk's Office

mail To: Robert S. Steele 34/3 n. Lincoln ave. Chgo, Del 60657