

LOAN # 586959  
PIN # 03-18-305-007

**UNOFFICIAL COPY**

94953188

RELEASE OF MORTGAGE OR TRUST

KNOW ALL MEN BY THESE PRESENTS, that BarclaysAmerican/Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

MICHAEL R. FROEMMING AND JUDITH M. FROEMMING heirs, legal

representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12TH day of JANUARY, 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in Book ---, Page ---, Document No. 94066373, to the premises therein described, situated in the County of COOK, State of Illinois, as follows, to wit: *See attached*

*CKA: 2007 N. Verde Dr. Arlington Heights, IL 60007*  
together with all the appurtenances and privileges thereunto belonging or appertaining.

*# 03-18-305-007*

IN TESTIMONY WHEREOF, BARCLAYSAMERICAN/MORTGAGE CORPORATION has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 17TH day of OCTOBER, 1994.

BARCLAYSAMERICAN/MORTGAGE CORPORATION

(CORPORATE SEAL)

*Jeannette Love*  
Jeannette Love, Assistant Vice President

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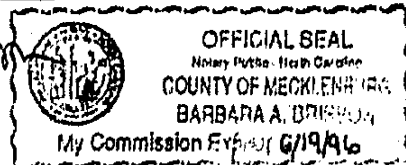
*Sylvia Lewis*  
Sylvia Lewis, Assistant Secretary  
DEPT-01 RECORDING \$23.00  
170000 TRAN 9962 11/09/94 13:02:00  
#4851 # CJ # -94-953188  
COOK COUNTY RECORDER

STATE OF NORTH CAROLINA  
COUNTY OF MECKLENBURG ss.

I, Barbara A. Brisson, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Jeannette Love, personally known to me to be the Assistant Vice President of BarclaysAmerican/Mortgage Corporation, and Sylvia Lewis, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 17TH day of OCTOBER, 1994.

*Barbara A. Brisson*  
Notary Public



*2300 m*

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Property of Cook County Clerk's Office

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BOOK

County, Illinois

PIN NUMBER: 03-18-305-007.

LOT 13 IN GREENBRIER IN THE VILLAGE GREEN, UNIT NUMBER 1, BEING  
A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER  
OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
APRIL 5, 1961 AS DOCUMENT 18 127 734, IN THE VILLAGE OF ARLINGTON  
HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

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