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94954381

WHEN RECORDED MAIL TO:

FIRST NATIONWIDE BANK (Assignor)
Loan Document Services Bldg A-1
P O BOX 348450
Sacramento, CA 95834

DEPT-01 RECORDING \$23.00
T#0888 TRAN 5133 11/09/94 11:18:00
#9607 # JB # -94-954381
COOK COUNTY RECORDER

SPACE ABOVE THE LINE FOR RECORDER'S USE

ASSESSOR'S PARCEL NO. 14283180691056

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, FIRST NATIONWIDE BANK, A Federal Savings Bank,
("Assignor"), successor by merger to Pathway Financial a Federal Association, itself the successor in interest to each of the following entities: Crawford Savings & Loan Association, Atlas Federal Savings & Loan Association, Mt. Greenwood Savings & Loan Association, State Savings & Loan Association, Northbrook Federal Savings & Loan Association, Town Hall Savings & Loan Association, Guarantee Savings & Loan Association, Austin Federal Savings & Loan Association, Prairie Federal Savings & Loan Association, Public Federal Savings & Loan Association, Pioneer Savings Bank, Chicago Heights Federal Savings & Loan Association, Madison County Federal Savings & Loan, First Mutual Savings & Loan Association, Union Savings & Loan Assoc, United Savings & Loan of Troy, First Western Mortgage Corp. and Citizens Savings & Loan Association of Winfield, LA., First Federal Savings & Loan Association of Sidney, Ohio hereby grants, assigns and transfers to First Nationwide Mortgage Corporation, a Delaware corporation, all interest of Assignor in and to that certain Mortgage in the sum of \$30,600 dated 5/31/1984 and recorded on 6/5/1984 as Instrument No. 27114956, in Book _____ Page _____ of Official Records in the Office of the County Recorder of COOK County, State of ILLINOIS.

Together with note or notes described or referred to and any amendments, renewals, extensions, assignments, or other modifications thereto.

Property more commonly known as: 2629 N HAMPDEN CT #505, CHICAGO, IL 60614.

As more particularly described as follows:

located in: COOK

County, Illinois:

UNIT 505 TOGETHER WITH AN UNDIVIDED 1.688 PERCENT INTEREST IN THE COMMON ELEMENTS IN 2629 HAMPDEN COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 25 992 314 IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. MORTGAGOR FURTHERMORE EXPRESSLY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND BASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE THE RIGHTS AND BASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AND ALL OTHER RIGHTS AND EASEMENTS OF RECORD FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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2300
R.F.

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188 # 105

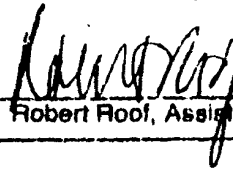
Property of Cook County Clerk's Office

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Dated as of 09/22/94.

FIRST NATIONWIDE BANK, A Federal Savings Bank

By



Robert Roof, Assistant Secretary

STATE OF CALIFORNIA
COUNTY OF YOLO

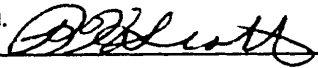
On **SEP 26 1994** before me, R. H. Scott, Notary Public

appeared Robert Roof, Assistant Secretary, personally known to me (and proved to me on the basis of satisfactory evidence) who resides at 840 Stillwater Rd. West Sacramento, CA 95605 to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

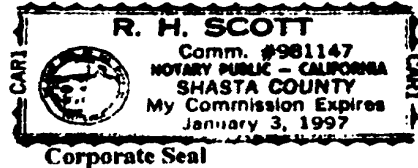
Notary Public, personally

WITNESS my hand and official seal.

Signature of Notary



EXECUTED IN West Sacramento
Prepared By: Jeff Baker



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