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Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

First National Bank of Blue Island, not personally, but as Trustee under a Trust Agreement dated June 12, 1987, and known as Trust Number 87057

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain <sup>Trust</sup> deed bearing date the 13th day of June, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book \*\*\*\*\* of Records, on page \*\*\*\*\* as Document No. 87350404, and a certain Assignment of Rents bearing date the 13th day of June, A. D. 1987, and recorded in the Recorder's office of Cook County,

in the State of Illinois, in Book \*\*\*\*\* of Records, on page \*\*\*\*\* as Document No. 87350405

and a certain Mortgage Loan Modification Agreement bearing date the 13th day of July, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 90599639, and re-recorded as Document No. 91122794, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

The South 71 feet of Lots 11 and 12 in Block 31 in Village of Ridgeland, a subdivision of the East 1/2 of the East 1/2 of Section 7 and the Northwest 1/4 and the West 1/2 of the West 1/2 of the Southwest 1/4 of Section 8, Township 39 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

P.I.N. 16-08-118-025  
Common Address: 300 West Lake Street, Oak Park, IL

IN TESTIMONY WHEREOF, the said First National Bank of Blue Island hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Sr. Vice President, and attested by its Asst. Secretary, this 25th day of July, A. D. 1994.

By: *James J. Jurik* Sr. President  
Attest: *Dawn R. Bronson* Asst. Secretary  
Dawn R. Bronson

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that James J. Jurik, Sr. Vice President of the First National Bank of Blue Island, and Dawn R. Bronson, Asst. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Sr. Vice President and Asst. Secretary, they signed and delivered the said instrument of writing as Sr. Vice President and Asst. Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

OFFICIAL SEAL  
CATHLEEN UNTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXP. FEB. 22, 1997

GIVEN under my hand and notarial seal, this 25th day of July, A. D. 1994.

*Cathleen Unton*  
NOTARY PUBLIC

Document Prepared by: Virginia Sheppard

BOX 333-CTI

FIRST NATIONAL BANK OF BLUE ISLAND  
13057 SOUTH WESTERN AVENUE  
Blue Island, Illinois 60406

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3000...  
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**UNOFFICIAL COPY**

BOX \_\_\_\_\_

**Release of Mortgage**

BY CORPORATION

to

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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Property of Cook County Clerk's Office