

UNOFFICIAL COPY

TONI DUBMAN
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

94955810

AND WHEN RECORDED MAIL TO

FIRST SUBURBAN MORTGAGE CORPORATION
1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS
ILLINOIS 60067

94955810

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

Box 260

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC.
800 MARQUETTE AVENUE S, MINNEAPOLIS, MINNESOTA 55402
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 31, 1994
executed by
LEE G. HARRIS AND FRANCINE R. HARRIS, HUSBAND AND WIFE

LOAN NO.: 189-9268

to FIRST SUBURBAN MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 1608 COLONIAL PARKWAY-WILLIAMSBURG VILLAGE
INVERNESS, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COCK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 19 IN BLOCK 7 IN WINSTON PARK NORTHWEST UNIT 1, BEING A SUBDIVISION
IN SECTION 13, TOWNSHIP 42 NORTH RANGE 10, EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS ACCORDING TO PLAT THEREOF RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JULY 30, 1957 AS
DOCUMENT NUMBER 16972096.

ATTORNEYS' TITLE GUARANTY FUND, INC

02-13-411-017

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Commonly known as:
119 NORTH RICHARDS DRIVE, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

FIRST SUBURBAN MORTGAGE CORPORATION

On OCTOBER 31, 1994 before me, the
(Date of Execution)

Angelo Cusinato
BY: ANGELO CUSINATO
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ANGELO CUSINATO
known to me to be the PRESIDENT
and JACK CERAULO
known to me to be VICE PRESIDENT

Jack Ceraulo
BY: JACK CERAULO
ITS: VICE PRESIDENT

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Toni A. Dubman
My Commission Expires 10-25-95 COOK County,

" OFFICIAL SEAL "
TONI A. DUBMAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 10/25/95

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

DPS 17

2300

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DEPT-01 RECORDING

TRAN 6129 11/09/94 14:10:00

2684 DW *-94-955810

COOK COUNTY RECORDER

Property of Cook County Clerk's Office

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