STATE & Illinois TOWN/COUNTY: COOK Loan No. 682-01090747 UNOF EST SY THE COPY OF STANDARD WAS AND THE STANDA

P.O. BOX 9481, #1020 GAITHERSBURG, MD 20898-9481

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that cortain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release. satisfy, and discharge from the lien, force, and effect of said Mortgage.

st AMERICAN TITLE order

DONALD E. CUSTER AND ROSETTA E. CUSTER, HIS WIFE

Beneficiery: BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

94955834

Date of Deed: September 2, 1977 , Volume: NA

Date Recorded : September 7, 1977, Document \$: 324094496 , Microfilm #: NA NA Book :

, Image: NA , Liber: NA . Folio: NA

Page : NA Instrument Number : NA SEE ATTACHED SCHEDULE A

Property Address: 9150 S877d COURT and recorded in the records of COOK

, HICKORY HILLS Τí 60457 County, Illinois

KENNETH KLIMA

VICE PRESIDENT

ASSISTANT SECRETARY

JUDY BURKE

IN WITNESS WHEREOF, the undersimal has caused these presents to be executed on November 1, 1994

, Tax ID: NA

AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF F.OLFDA

DEPT-01 RECORDING

\$31.50

T#9999 TRAN 6130 11/09/94 14:29:00

\$2708 \$ DW #-94-955834

94<u>9</u>56834

COOK COUNTY RECORDER

WAUGERMA

WITHESS.

LISA LUNA WITNESS

STATE OF MARYLAND

COUNTY OF FREDERICK

, before me, the undersigned, a Notary Public in said State, 1, 1994 On this November and JUDY BURKE personally appeared KENNETH KLIMA personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT respectively, on behalf of the above named corporation, ASSISTANT SECRETARY acknowledged to me, that they, as such officers, being authorized so to do, executed the

foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official sas

CHULP MCALEAL NOTARY PUBLIC

PHILIP MCALEAVY COMMISSION EXPIRES: March

, NOTARY PUBLIC

25. 1997

OSAICK CO CELENT: 682 LOAN: 682-01090747 /CUSTER

111

AFTER RECORDING , MAIL TO:RICHARD FORST 9150 SOUTH CICERO AVE

UNOFFICIAL COPY

SCHEDULE "A"

LOT 170 IN COEY'S WESTERN SUBDIVISION SECOND ADDITION A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 IF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 13, 1953 AS DOCUMENT NUMBER 15743226, IN COOK COUNTY, ILLINOIS.

TAX I.D.#23-02-310-014
PROPERTY ADDRESS: 9150 SOUTH 87TH COURT
HICKORY HILLS, 1L 60457

17 OF . 70 BL R 7, 197, 26; 1977 A. OF COOK COULT 9.3.3.5.5.8.3.4 Clark's Office *ASSIGNMENT OF RENTS MADE BY DONALD E. CUSTER AND ROSETTA E. CUSTER, HIS NIFE, TO BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION, RECORDED SEPTEMBER 7, 1977 AS DOCUMENT 24094497 AND RERECORDED OCTOBER 26, 1977 AS DOCUMENT NUMBER 24165573

UNOFFICIAL COPY

Aroperty of County Clerk's Office

te855646