

UNOFFICIAL COPY  
Full Satisfaction  
And Release of Mortgage

94955840

94955840

Loan No. #011020132

**NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto NATINAL BANK OF ALBANY PARK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE U/T/A DATED MARCH 14, 1972, A/K/A TRUST NUMBER #11-2771

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH day of MARCH, A.D. 1972, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. #21 843 117, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 10 IN BLOCK 3 IN WILLIAM ALTER SUBDIVISION OF THE SOUTH 25 ACRES (except that part thereof taken for WESTERN AVENUE) AS PER DOCUMENT 12269286, OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PLAINES RECORDING, #23.50

TRAN 6130 11/09/94 14:30:00  
#2714 DW \*-94-955840  
COOK COUNTY RECORDER

P.I.N. #09-15-202-012  
PROPERTY ADDRESS: 9339 PARKSIDE, DES PLAINES IL 60016

situated in the CITY of DES PLAINES, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its ASST. Secretary, this

2ND. day of NOVEMBER, A.D., 19 94

ATTEST: **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION**

*Trent N. Fotopoulos* ASST. Secretary  
*Hele R. Bottalla* ASST. VICE President

STATE OF ILLINOIS  
COUNTY OF COOK ss. } I, Agnes Czajkowskyj the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of **NORTHWESTERN SAVINGS AND LOAN ASSOCIATION** a corporation, and TRENT N. FOTOPOULOS personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 2ND. day of NOVEMBER, A.D. 19 94

THIS INSTRUMENT WAS PREPARED BY  
Agnes Czajkowskyj  
2300 N WESTERN AVE  
CHICAGO IL 60647

OFFICIAL SEAL  
AGNES CZAJKOWSKYJ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 7/22/94

*Agnes Czajkowskyj*  
Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

*Leon Wepler*  
77 W. Washington St. #1118  
Chicago, IL 60602

First American Title Order # C 79180

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