

FILMC

94955959

DEPT-01 RECORDING \$23.50
T#0012 TRAN 6147 11/09/94 13:57:00
#3255 \$ SK \*-94-955959
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB, a corporation organized and existing under the laws of the State of TX, referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the onsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11-19-93 made and executed by

ANDRZEJ BOLESLAWSKI EWA BOLESLAWSKI

hereinafter referred to as MORTGAGOR to said ASSIGNOR, to secure the sum of \$\*\*\*\*84,000.00 covering premises situate

3843 N. NARRAGANSETT
CHICAGO

COOK

IL 606340000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK

Rec'd 4-29-93

Document 93318203 PIN # 13-20-105 050-1006

Together with the hereditaments, and premises, in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 1993.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

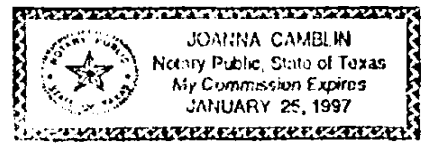
By: Rebecca Luedecke, ASSISTANT VICE PRESIDENT
Barbara Bishop, ASSISTANT SECRETARY

STATE OF TEXAS :)
) ss
COUNTY OF HARRIS :)

Be It Remembered That On This 17TH day of SEPTEMBER 19 93 before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASSISTANT VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Joanna Camblin
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



94955959

Handwritten signature/initials at bottom right.

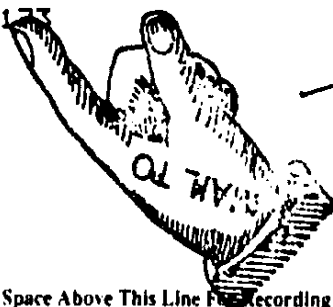
UNOFFICIAL COPY

Property of Cook County Clerk's Office

94071059

# UNOFFICIAL COPY

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173



709  
9305 187022  
93318203

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## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 19TH, 1993  
The mortgagor is ANDRZEJ BOLESLAWSKI AND EWA BOLESLAWSKI, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB  
which is organized and existing under the laws of UNITED STATES, and whose address is  
3200 SOUTHWEST FREEWAY #2000, HOUSTON, TEXAS 77027

("Lender"). Borrower owes Lender the principal sum of

EIGHTY FOUR THOUSAND AND 00/100  
Dollars (U.S. \$ 84000.00). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on  
MAY 1ST, 2000. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

UNIT 301 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE  
COMMON ELEMENTS IN THE 3843 NARRAGANSETT CONDOMINIUM AS  
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT  
NUMBER 27150955, IN THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 40  
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

TAX I.D.#13-20-105-050-1006

- DEPT-01 RECORDING \$35.50
- T#1111 TRAN #24 04/29/93 15:07:00
- \$6635 # \* - 73 - 318203
- COOK COUNTY RECORDER

93318203

which has the address of 3843 N. NARRAGANSETT AVE. #301  
(Street)

CHICAGO  
(City)

Illinois 60634  
(Zip Code) ("Property Address");

ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT  
ITEM 1876 (0202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call: 1-800-830-8093 □ FAX 810-791-1131

Handwritten notes on the left margin: 'S 1343557', '2082', and 'BR'.

93318203

101075959

Handwritten note: '35.50'