FHLMC

94955966

DEPT-01 RECORDING T\$0012 TRAN 6147 11/09/94 14:00:00 \$3262 \$ SK \$-94-95596 COOK COUNTY RECORDER 955966

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

,a corporation organized and 3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 existing under the laws of the State of TX referred to as ASSIGNOR, to consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and In United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034 hereinafter referred to as ASSIGNEE. at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over, unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of ++ -30-93 made and executed by

CYNTHIA S KUETER JOHN

hereinafter referred to as MORTGAGCR, to said ASSIGNOR, to secure the sum of \$***/55,000.00 covering premises situate

2404 ARLINGDALE DEV

PALATINE,

COOK

RBARA BISHOP.

600670000

and recorded in the Office of RECORDER OF LEELS of COOK County , 11 in BOOK Document 93353458 of Mortgages, PAGE_

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all montes due and to grow due thereon, and all its estate, right, tild, interest, property, claim and demand in and to the same.

To have and to itoid the same unto the said ASSIC NEE and its successors and assigns, to list proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpo a e-seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SETTEMBIA 12, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF TEXAS :)

SS

COUNTY OF HARRIS :)

Be It Remembered That On This day of SEPTEMBER 19 93 17TH

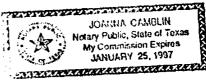
before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASSISTANT VICE PRESIDENT and BARBARA BISTOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

ambler Notary Public

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)



UNOFFICIAL COPY

Property of Cook County Clerk's Office

93834546

CMIL 009763327

RETURN TO:
BANK UNITED OF TEXAS FSB
DBA COMMONWEALTH UNITED MTG
1301 N BASSWOOD, 4TH FLOOR
SCHAUMBURG, ILLINGIS 60173

M

A. T. G. F. BOX 370

93353858

0305/17097

[Space Above This Line For Recording Data]

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on APRIL 30TH, 1993
The mortgagor is JOHN R. KUETER AND CYNTHIA S. KUETER, HUSBAND AND WIFE.

("Borrower"). This Security Instrument is given to

BANK UNITED OF TEXAS FSB

which is organized and existing uncer the laws of UNITED STATES
3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose address is

("Lender"). Borrower owes Lender the principal sum of

ONE HUNDRED FIFTY FIVE THOUSAND AND 00/100

Dollars (U.S. \$ 155000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1ST, 2023 . This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the fectivity of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK

County, Illinois:

LOT 28 IN BLOCK 3 IN HIGHLAND MEADOWS, BEING A SUBDIVISION OF FARTS OF THE SOUTHWEST 1/4 OF SECTION 27, THE SOUTHEAST 1/4 OF SECTION 28 AND PART OF LOT 1 IN GEISLER'S SUBDIVISION RECORDED AS DOCUMENT 14369552, ALL IN TOWNSHIP 42 NORTH, KANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 1978 AS DOCUMENT 24731265, IN COOK COUNTY, ILLINOIS.

P.I.N. 02-28-402-030

93353858

93.50

which has the address of 2404 ARLINGDALE DRIVE

PALATINE,

Illinois

60067 (Zip Code ("Property Address");

ILLINOIS: Single Family: Fannie Mae/Freddle Mac UNIFORM INSTRUMENT (TEM 1876 (9202)

Form 3014 9/90 (page 1 of 6 pages)

Great Lakes Business Forms, Inc. To Order Call: 1-800-530-9393 (2) PAX 616-791-1131

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Property of Coot County Clert's Office

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