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+3271 + SK #-94-955975
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098 evising under the laws of the State of TX ,a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for consideration of the sum of ONE DOLLAR, and OTHER VALUABLE CONSIDERATION lawful money of the referred to as ASSIGNOR, for and in United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MCPTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW /EPSEY 08034

hereinatter referred to as ASSIGNEE, at or before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, artigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing gate of -++ 4-16-73 made and executed by

RODRIGUEZ RODRIGUEZ, HUSBAN D AND WIFE **GUADALUPE** hereinafter referred to as MORTGAGOIL, to said ASSIGNOR, to secure the sum of \$****40,000.00 covering premises situate

1034 NORTH ROCKWILL CHICAGO

COOK

606220000

and recorded in the Office of RECORDER OF DEEDS ρf COOK _in BOOK_ of Martgages, PAGE County , IL Together with the hereditaments, and premiser in and by said indenture of mortgage particularly

described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monles due and to grow due thereon, and all its estate, right, tide, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to Its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors

and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corpora e seal to be hereto affixed and these presents to be duly executed by its proper offices this date of SEPTEMBER 17, 19, 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

STATE OF TEXAS) ss NITED OF TEXAS ISE

COUNTY OF HARRIS :)

Be It Remembered That On This 17TH day of SEPTEMBER 19 93 before me, the undersigned authority, personally appeared D. SUE ROGERS who is the ASSISTANT VICE PRESIDENT and LYNNE BERKEMEIER who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforosaid, and that the within instrument is the voluntary act <u>and deed of such corporation, made by virtue of</u>

a Resolution of its Board of Directors.

. T. B. 11/2

BRANDY G. HYATT Notary Public, State of Texes My Commission Expires FEBRUARY 24, 1906

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

60165A (3-93)

UNOFFICIAL COPY

不同時數程

Property of Cook County Clerk's Office

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RETURN TO:

BANK UNITED OF TEXAS FSB

ADBA COMMONWEALTH UNITED MTG

1301 N. BASSWOOD, 4TH FLOOR SCHAUMBURG, ILLINDIS 60173

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70050571293321752

[Space Above This Line For Recording Data].

MORTGAGE

THIS MORICAGE ("Security Instrument") is given on APRIL 16TH, 1993

MORICAGE ("Security Instrument") is given on APRIL 16TH, 1993

MORICAGE ("Security Instrument") is given on APRIL 16TH, 1993 The mortgagor is

BANK UNITED OF TEXAS FSB

("Borrower"). This Security Instrument is given to

("Lender"). Borrower owes Lender the principal sum of

which is organized and existing under the laws of UNITED STATES 3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027

, and whose address is

FORTY THOUSAND AND 00/100

Dollars (U.S. \$ 40000.00). This leb is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on . This Security Justinment secures to Lender: (a) the repayment of the debt MAY 1ST, 2003 evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property in ated in CDOK

County, Illinois:

LOT 23 IN GROSS' THIRD HUMBOLDT PARK ADDITION TO CHICAGO, IN SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 16~01-409-055

DEPT OF RECORDING

- 741111 7767 9649 04/30/93 12135100 *~93~321752 **\$6987 \$** ✓
 - - COOK COUNTY RECORDER

which has the address of 1034 NORTH ROCKWELL AVENUE [Street]

Illinois

TR C-11575-3C1 292 B

60622 [Zip Code] ("Property Address");

Form 3014 9/90 (page 1 of 6 pages)

CHICAGO

Great Lakes Business Forms, Inc.
To Order Call: 1-800-530-9393
PAX 616-791-1131

93321752

ILLINOIS- Single Family - Fannie Mae/Freddle Mac UN(FORM INSTRUMENT

ITEM 1875 (9202)

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