94955979

94955979

DEPT-01 RECORDING

\$23.50

T#0012 TRAN 6149 11/09/94 14:19:00 #3275 # SK #-94-955979

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN/MORTGAGE

CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, * existing under the laws of the State of NC re-,a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CA7.OLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC.

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JETSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the casealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, seligned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE between a 10/23/92 made and executed by

ROBERT

E CHESKE

BARBARA

J CHESKE

hereinafter referred to as MORTGAGOI¹ to said ASSIGNOR, to secure the sum of \$***/05,000.00 covering premises situate
6919 W 1117H PLACE

WORTH

COOK

BARCLAYSAMERICANINOTAGAGE

604820000

PEN #24-19-105-031-000

and recorded in the Office of

RECORDER OF DEEDS of COOK

CORPORATION

and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed these presents to be duly executed by its proper offices this date of JULY?U, 19.93. and these presents to be duly executed by its proper offices this date of

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS

THREE EXECUTIVE CAMPUS

P.O. BOX 5260

CHERRY HILL, NEW JERSEY 08034

STATE OF NORTH CAROLINA

COUNTY OF MECKLENBURG

Be It Remembered That On This 30T11 day of JULY

before me, the undersigned authority, personally appeared JANE E. IIOOPER
who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN
who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION

who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesald, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Notary Public

OFFICIAL SEAL CAROL B. WENTZ PRINCIPAL OFFICE IN GASTON COUNTY

VICE AR SIDER

My Commission Expires July 25, 1995

RECORD AND RETURN TO: GE CAPITAL MORTGAGE SERVICES, INC. THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

Maria Maria

MORYCALE Corporation Seal

60165A (3-93)

PREPARED BY: DELETE OSBORNE

RECORD AND

BARCLAY\$AMERÍCAN/MORTGAGE CORPORATION

P.O. BOK 33213

CHARLOTTE, NORTH CAROLINA 28233

[Space Above This Line For Recording Data]

MORTGAGE

239864

THIS MORTGAGE (" ROBERT E. CHESKE OCTOBER 23, 1992 **Anstrument** is given on

AND BARBARA J. CHESKE, HUSBAND AND WIFE

. The mortgagor is

DEPT-11

T#7777 TRAN 2454 11/09/92 13:16:00 **131**

*-92-833866

("Borrower"). This Security Instrument is given to BARCLAYSAMERICAN/MORTGAGE CORPORATION

COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF NORTH CAROLINA

, and whose

address is 5032 PARKWAY PLAZA BOULEVARD #8

CHARLOTTE, NORTH CAROLINA 28217

ONE HUNDRED FIVE THOUSAND

AND 00/100

("Lender"). Borrower owes Lender the principal sum of

105,000.00). Dollars (U.S. \$ This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for - NOVEMBER 1, 2022 monthly payments, with the full debt, if not paid earlier, due and payable on

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with incress, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's commants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and gonvey to Lender the following described property located in COOK

LOT TWELVE (12) IN RIDGEWOOD HOMES SUBDIVISION NO. 2, A SUPDIVISION IN THE EAST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) OF SECTION 19, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 21, 1955, AS 94955979 DOCUMENT NUMBER 1641268.

24 19 105 031 0000

which has the address of 6919 W. 111TH PLACE, WORTH 60482 Illinois ("Property Address");

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

DPS 1088 Form 3014 9/90

-6R(IL) (9101)