

Form

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DEPT-01 RECORDING \$23.50
T#0012 TRAN 6150 11/09/94 14:29:00
#3290 # SK # -94-955994
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN/MORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by * NORTH CAROLINA 28233

GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 10/27/92 made and executed by

CARL J BRODARICK SUE A BRODARICK

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***81,000.00 covering premises situate

419 W WELLINGTON CHICAGO COOK IL 606570000

P.2.N. 14-28-113-032-1001

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of mortgages, PAGE

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JULY 26, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

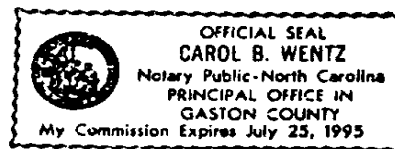
BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: Jane E Hooper, Assistant Vice President
Suzanne Green, Assistant Secretary
Seal

STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be It Remembered That On This 30TH day of JULY, 19 93 before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034



94955994

Handwritten signature/initials

PREPARED BY:
STANNON LANE

UNOFFICIAL COPY

9 2 8 1 8 4 3 1

Shannon Lane

10/27

RECORD AND RETURN TO:

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

NOV 24 1992 32818431

[Space Above This Line For Recording Data]

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W/S 32818431

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **OCTOBER 27, 1992**. The mortgagor is
CARL J. BRODARICK
AND SUE A. BRODARICK, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to
HARTLAND FINANCIAL SERVICES, INC.

DEPT-01 RECORDING 435.0
T#2222 TRAN 1992 11/03/92 13746300
47661 + B * - 92 - 818431
COOK COUNTY RECORDER

which is organized and existing under the laws of **ILLINOIS**, and whose
address is **200 WEST MADISON STREET - SUITE 400**
CHICAGO, ILLINOIS 60606
EIGHTY ONE THOUSAND
AND 00/100

("Lender"). Borrower owes Lender the principal sum of **\$81,000.00**
Dollars (U.S. \$ **81,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on **NOVEMBER 1, 2007**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in **COOK** County, Illinois:

**UNIT 6 IN 419 WELLINGTON CONDOMINIUM AS DELINEATED ON SURVEY OF
LOT 4 IN LAWRENCE PROUD-FOOTS SUBDIVISION OF LOTS 8, 9, 10 AND 11
IN BAKERS SUBDIVISION OF 5 ACRES IN THE EAST HALF OF THE NORTHWEST
QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY
IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP
MADE BY MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, A NATIONAL BANKING
ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 19, 1976,
AND KNOWN AS TRUST NUMBER 2623, AS DOCUMENT 24 263 059, WITH ITS
UNDIVIDED INTEREST IN THE COMMON ELEMENTS.**

which has the address of **419 W. WELLINGTON, CHICAGO** City,
Illinois **60657** ("Property Address");
Zip Code

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SAB