## UNOFFICIAL COPY 94955198

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff

CASE NO.

94M1-406621

٧.

EUGENE SHAPIRO (T)

ET AL

Sefendant (s)

LIS PENDENS NOTICE

\* \* FREEER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \* i, the undersigned, do hereby certify that the above entitled was grilled by my office on the \_\_\_\_\_ day of 199 or violations of the Chicago Building and Housing Code, and is now pending in said court and that the property affected by raid cause is located at the following address: 7439 7439 S LANGLEY AV and is legally described as follows:

\* \* \* REFER TO ATTACHED ADDENDUM \* \*

Susan S. Sher Corporation Couns Torporation Counse 30 N. LaSalle St. 7th floor. Chicago, Illinios 60602 (312) 744-8791 Atty No. #90909

Deposit in box no Na 370 : Highlo Recorders Office MODD ..

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## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

7439 7439 S LANGLEY AV RE

EUGENE SHAPIRO (T) 07-21-54 DOC #15965213 7439 S LANGLEY AVE 16 60619 CHGO

MARQUETTE MATL BANK (M) 10-31-75 000 423276882 6316 S WESTERN 14 50619 CHGO

OF COOF COUNTY CLERK'S OFFICE CHGO TITLE & TR CO (T) 07-06-76 000 #23546725 171 N CLARK CHGO IL 60602

RUBY MCDUFFY (G) 6539 S PARNELL IL 60621 CHGO

CLEVELAND MCDUFFY (0) 6539 S PARNELL IL 60621 CHGO

ALEXANDER DELOACH (H) C/O WILMA HANDY 7439 S LANGLEY CHGO JL 60619

## **UNOFFICIAL COPY**

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 7439 7439 S LANGLEY AV

DOLORES WASHINGTON (Z) 7439 S LANGLEY CHGO IL 60619

PEOPLES GAS LIGHT COKE
122 S MICHAGAN
CHGO
IL 60602

## IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \*

FRONT

RE: 7439 7439 S LANGLEY AV P1# 20-27-230-014

FRONT

THE 5 3/4 OF LOT 22 AND THE N 1/2 OF THE LOT 21 IN BLOCK 2 IN ASHFORD, A SUBDIVISION OF THE S 1/2 OF BLOCK 4 IN BROOKLINE SUBDIVISION IN THE SE 1/4 OF THE NE 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13, Clerk's Office LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS