First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford Under the supervision of Holmstrom & Kennody, 800 North Church Street, Rockford, 1111nois 61103-9589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE



KELLASE OI	MORIONOL	200
KNOW ALL MEN BY THESE PRESENTS, That the First Federal and Losn Association of Rockford, a corporation organized States, with itrorincipal office and place of business in the party second in and by a certain deed of mortgage exe	and existing under the laws of the the City of Rockford, State of Ill	United
STANDARD BAPK AND TRUST COMPANY, AS SUCCESSAND TRUST COMPANY, A CORPORATION OF ILLINO		
	A.D. 19 91 , and recorded	
the Recorder's Office of the county of COOK in Book of Mortgages, Page does hereby acknowledge that it has received full payment mortgage secured, has cancelled the note secured by said m hereby forever release and discharge the same and quit cladescribed and conveyed for a description whereof reference	and satisfaction of the monies in a ortgage, and in consideration there im all right and to and in the prem	itate of IL nd by said of, does isos therein
**DATED SEPTEMBER 4, 1984 AND KNOWN IN HITMESS WHEREOF, The said First Federal Savings Bank, F seal to be affixed hereto and has caused its (am) to be affixed hereto and has caused its (am) to be affixed by the seal to be affixed hereto and has caused its (am) to be affixed by the seal to be affixed hereto and has caused its (am) to be affixed by the seal to be affixed by the sea	gned to these presents by its Vico-	
and attested by its Assistant Secretary this 175h	day of JULY A.D. 19	94
The undersigned has changed its name or identity from First to First Federal Savings Bank, F.S.B. as a result of amenda	t Faderal Savings and Loan Association to charter.	1on of Rockford
FIRST FE	Dupai. Savings Bank, F.S.B.	<u> </u>
· · · · · · ·		8
Ru		_
0 4 11 -	BRICE D. NELSON	Vico-President
ATTEST: Paul S. Murray	· · · · · · · · · · · · · · · · · · ·	
PAUL S. MURRAY ASSISTANT SUCRETARY	COOK COUNTY, ILLINOIS FILED FOR RECORD	
STATE OF ILLINOIS COUNTY OF WINNEBAGO		9495536
COURT OF ASSISTEDADO	94 NOV -9 AMIII (3)	3433330
do hereby certify that BRUCE D. NELSON Vice-President of the First Federal Savings Bank, F.S.B. F./Rockford, and PAUL B. MURRAY pursons of said First Federal Savings Bank, F.S.B. F/K/A First Federal savings are subscribed to the foregoing instrument, appeared acknowledge that as such Vice-President and Assistant Secretary of writing as Vice-President and Assistant Secretary of saif Federal Savings and Loan Association of Rockford, and cause Bank, F.S.B. F/K/A First Federal Savings and Loan Association outhority given by the board of directors of said Companies and voluntary act and deed of said Vice-President and therein set forth.	ally known to me to be the Assistanteral Savings and Loan Association of before me this day in person and settary they signed and delivered said if first Federal Savings Bank, F.S. End the corporate seal of said First lon of Rockford to be affixed theretay, as their free and voluntary act, Assistant Secretary for the uses an	to me to be the Association of Secretary Rockford, whose averally i instrument 3. F/K/A First Federal Savings to, pursuent and as the
The corporation has changed its name or identity as a result		A D 100A
Given under my hand and notarial seal this 11th	day ofJULY	
	KATHY L. MCNAMES	Notary Public
My Commission expires OCTOBER 30, 1996	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	y
Please return release to: MR. JAMES M. BONNER MR. WILLIAM J. BONNER	S OFFICE KATHY	IAL SEAL " {
9741 8 LONGWOOD DR	3 NOTARY PUBL	IO. STATE OF ILLINDIS \$ ON EXPIRES 10/30/96 \$
CHICAGO IL 60643	2 m	***************************************
Prepared by: KAREN B. WINEBRENNER	Loan #:700038;	391

Box 333 CTi

Property of Cook County Clerk's Office 01 255868

UNOFFICIAL COPY

LOT 14 AND LOT 15 (EXCEPT THE EAST 6 FEET THEREOF) IN BLOCK 1 IN PRACOCK'S SUBDIVISION OF SOUTH 6 ACRES OF WEST 10 ACRES OF SOUTH 25 ACRES OF WEST 1/2 OF NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-225-031"

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which has the address of	1924.WEST.CRESTAL		
1)linois60622	("Property Address		
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