

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

Loan No. 326525 1

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, do hereby Remise, Convey, Release and Quit Claim unto VICKY CROUSE, DIVORCED, NOT SINCE REMARRIED

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 92768267, to the premises therein described to wit:

The South 77 feet of the North 154 feet of Lot 25 in Frederick H. Bartlett's 79th Street Acres, being a Subdivision of the North East 1/4 of Section 31, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. 19-31-210-027

\* Corporation Assignment of Mortgage dated 10-7-92, Doc #92768268.

Property Address: 8205 SOUTH OAK PARK AVE. BURBANK, IL. 60459  
Permanent Index No: 19-31-210-027-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this June 21, 1994

LASALLE TALMAN BANK, F.S.B.

Attest: *Deehey Shaver*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

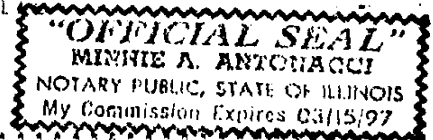
STATE OF ILLINOIS  
COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Lasalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Minnie Antonacci  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Hallem Avenue  
Northridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public



\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. 333 CT

Mail to:  
MS VICKY CROUSE  
8205 S OAK PARK AVE  
BURBANK, IL. 60459

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

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