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## FOR THE PROTECTION OF THE UST WAS FILED.

DEPT-01 RECORDING \$23. T41111 TRAN 7011 11/10/94 11:23:00

#7783 # CG \*-94-956455 COOK COUNTY RECORDER

Above Space For Recorder's Use Only

<b>KNOW</b>	<b>ALL MEN</b>	<b>BY THESE</b>	PRESENTS,
-------------	----------------	-----------------	-----------

		THAT	MOUNT GREENW	OOD BANK					
			3052 WLST 11	1TH STREET	CHICAGO,	ILLINOIS	60655		
re Road s 60173		of the County	of				-	BY CERTIFY that a	
Gro		certain MORT	GAGE d	ated the	1ST	day of	MAY	1993,	
925 N. Plum Grove Road Schaumburg, Illinois 60173	der No.	made by	CHRISTOPH A.	GNILKA · ·				,	
~ ?	: C : C : C	te	MOUNT GREEN	WOOD BANK	0/				
	PAL ESTA' ON SERVIC				( 1			in the office of	
n	P (TVX	,						LLINOIS	
•	NEON	is, with the no	tes accompanying	it, fully paid,	satisfied, relea	ed and disch	arged.		
	-	SUBDIV SECTIO LYING	ISION, BEING N 13, TOWNSHI W OF THE W RI	A SUBDIVIST P 37 NORTH GHT OF WAY	ON OF THAT , RANGE 13, LINE OF TH	PART OF T EAST OF T E GRAND 1R	HE W 1/2 OF HE THIRD PF	E BEVERLY HILLS F THE NW 1/4 OF RINCIPAL MERIDIAN, F, IN COOK COUNTY,	ILLINOIS.
		S. M. O. O. V.					0		
*	100	Address(es) of	,		TH STREET,		1	,0655	
	•	is with the mo	te ornotes accomp	anying it, fully	paid, satisfied,	released and	discharged.		
	-	Witness_I	HE hand S	_and sealS	this 16T MOUNT GR	H day of EENWOOD BA	14 •	19_94	92
	10.	A CONTRACTOR			7		EAU - VICE	PRESIDENT	ହ ମୁ
U	11	· <del>                                     </del>			Jane		Alles	(SEAL)	645 5
		STATE OF	ILLINOIS	·	*BARBARA .	J. RALSON	- ACTING SE	CRETARY	<u>Si</u>
			COOK		<b>SS</b> .				
	N.			1,		NDERSIGNED		Enchy (cocky	
	۸.		Δ	CHARLOTTI	BOISSONNE	AU - VICE	PRESIDENT	IEREBY CERTIFY that	
(	.'N.	restorn	<b>B</b> nike		I. RALSON -			RE subscribed to the fore-	
	-	43 W. 10 100GO, II	- GUEST	going instrumer signed, sealed a		me this day in	person, and ackno	wiedged that T he Y he e and voluntary zet, for the	
3	~;;;	JEFICIAL	SEAL 3	Given under i	my hand and officia	scal, this 16T	H day of AUC	UST 1994	***
3		MARY ROOM	CIOLA }				Marin	Roman	
3		Commission Exp				٠	V	tary Public	·,
				**********	- MT CREE		Commission expires	11TH ST CHIC	TI. 60655

This instrument was prepared by . JASEN (NAME AND ADDRESS)

2350

## UNOFFICIAL COPY

Proberty of Cook County Clark's Office