CALUMET MORTGAGE CORPORATION 5320 WEST 159TH STREET-SUITE 400 OAK FOREST, ILLINOIS 60452	L COPY 9495667/4	
AND WHEN RECORDED MAIL TO  CALUMET FEDERAL SAVINGS & LOAN  1350 EAST SIBLEY BOULEVARD  DOLTON, IL 60419  00	9495667  SPACE ABOVE THIS LINE FOR RECORDER'S USE	4
Corporation Assignment of Real Estate Mortgage		
FOR VALUE RECEIVED the undersigned hereby grants, assigns and CALUMET FLDERAL SAVINGS AND LOAN ASSOC 1350 EAST SIBLEY BOULEVARD, DOLTON, IL all the rights, title and interest of undersigned in and to that certain executed by MICHAEL J. MC DERMOTT AND JACQUELINE M MICHAEL J. MC DERMOTT AND JACQUELINE M a corporation organized under the law of STATE OF ILLING and whose principal place of business. 3320 WEST 159TOAK FOREST, ILLINOIS 60452 and recorded in Book/Volume No	IATION OF CHICAGO 60419 in Roal Estate Mortgage dated NOVEMBER 4, 199 . MC DERMOTT, HUSBAND AND WIFE  NOIS H STREET-SUITE 400 ,as Document No. State of ILLINOIS SUBDIVISION OF PART OF THE HE EAST 1/2 OF THE SOUTHWEST RANGE 12, EAST OF THE THIRD	\$23.00 16:00
27-27-309-022  Commonly known as: 17206 SOUTH TEAKWOOD DRIVE, TINLEY PARK	94956674  COUNTY RECORDER  94956674	] 
TOGETHER with the note or notes therein described or referred interest, and all rights accrued or to accrue under said Real Estate &	1 to, the money due and to become due thereon with a Mortgage.	
STATE OF ILLINOIS COUNTY OF Cook	CALUMET MORTGAGE CORPORATION	
On November 4, 1994 before me, the	BY: Barbara C. Anderson ITS: President	
undersigned, a Notary Public in and for said County and State, personally appeared Barbara C. Anderson known to me to be the President and known to me to be	BY: ITS:	
of the corporation herein which executed the within instrument, that the seal affixed to cald instrument is the corporate seal of said corporation: that said instrument was	WITNESS: Peggy Pienta	

signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 3 County, 4/26/97 My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Herold Rule

\*\*OFFICIAL SEAL\*\*
OFFICIAL SEA



## **UNOFFICIAL COPY**

Property of Cook County Clark's Office

94956674