Recording requested by UNOFFICIAL COPY, Prepared by and after recording return to

Baca Landata, Inc. Aith: Sherry Doza 1980 Post Oak Blvd., Suite 600 Houston, Texas 77056 Tel: (713) 965-0011

DEPT-01 RECORDING

#23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$23.50 \$

CODK COUNTY RECORDER

Loan Number 133642747 94957855

225 9409 GBS II

(Space Above this time For Recorder's Use Only)

ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That LOMAS MORTGAGE USA, INC. ('Assignor') acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by JOHN W. SANDERS AND ADELLA SANDERS ('Borrower(s')', secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the stid note, which was recorded as Instrument No. 94-402245 on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois.

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto CBS MOF TGAGE CORP. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land, to-wit:

SEE EXHIBIT 'A'

PIN#: PERMANENT INDEX NUMBER: 25-15-213-012

721 E 104TH PL

Beneficiary: LOMAS MORTGAGE USA, INC.

CHICAGO IL 60628

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and setate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20 day of October A.D. 1994

LOMAS, MORTGAGE USA, INC.

SHEDDY DOZ

VICE PRESIDENT

CINDY J. HARRISON

ASSISTANT SECRETARY

THE STATE OF TEXAS COUNTY OF HARRIS

On this the 20 day of October A.D. 1994, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of LOMAS MORTGAGE USA, INC., a Connecticut corporation, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

-

WESLEY R. HESS

Assignee's Address: 6161 SAVOY, SUITE 600 HOUSTON, TEXAS 77036 Assignor's Address: 1600 VICEROY DRIVE DALLAS, TEXAS 75265-9615

94957855

23 8

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Property of Coot County Clert's Office

UNOFFICIAL COPY EXHIBIT A

133842747 235 295_9401 IL Cook

THE EAST SEVEN (7) FEET OF LOT FORTY FOUR------(44) THE WEST TWENTY THREE (23) FEET OF LOT FORTY FIVE------(45) IN BLOCK TWO (2) IN THE CHICAGO TITLE AND TRUST COMPANY'S ADDITION TO PULLMAN IN THE NORTH EAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 37 HORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMAPERT INDEX NUMBER: 25-15-213-012

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