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This document was prepared by:

LAWANDA L. PINKNEY HFC-STARS CENTRAL 577 LAMONT ROAD ELMHURST, IL 60126

PLEASE RETURN TO: HFC-STARS CENTRAL 577 LAMONT RD ELMHURST II: 60126

DEPT-01 RECORDING \$23.59 THB888 TRAN 5173 11/10/94 09:29:00 ₩0098 # JB *-94 -957865 COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND OUTT CLAIM unto JAMES L. GREENFIELD AND KATHLEEN M. FLYNN NKA KATHLEEN M. GREENFIELD, HIS WIFE, IN JOINT TENANCY of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 27TH day of JULY A.D. 1990, and recorded in the Posserdon's Office of COOK County of JULY, A.D. 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 90-365908, described as follows, to-wit:

13-02-426-027 TAX I.D. #

LOT 13 IN BLOCK 69 IN W. F. KAISER AND COMPANY'S BRYN MAWR AVENUE ADDITION TO ARCADIA TERRACE, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION S LYING WEST OF THE VESTERLY LINE OF THE RIGHT OF WAY OF THE NORTH SHORE CHANNEL OF THE SANITARY DISTRICT OF CHICAGO (EXCEPT STREETS HERETOFORE DEDICATED), TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5618 NORTH DRAKE

situated in the city of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this October 20, 1994.

MILINKOVICH

Assistant Vice Secretary

STATE OF ILLINOIS COUNTY OF COOK

Household Bank fsb, A Federal Savings Bank

ANTHONY R. PICHARDO Assistant Vice Plesident

I, LAWANDA L. PINKNEY, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT SANDRA E. PENA personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and ANTHONY R. PICHARDO personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officer, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and Notarial Seal this October 20, 1994

of Hockyour Ya Handa LAWANDA L. PINKNEY, Notary Public

OFFICIAL SEAL LAWANDA L PINKNEY ARY PUBLIC, STATE OF ILLINOIS COMMISSION EXPIRES 9:21-98 NOTARY

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