

FHLMC

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DEPT-01 RECORDING 123.50  
T#8888 TRAN 5202 11/10/94 10:06:00  
#0176 # JB \* -74-957942  
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BANK UNITED OF TEXAS FSB

3800 BUFFALO SPEEDWAY, HOUSTON, TEXAS 77098, a corporation organized and existing under the laws of the State of TX referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS  
P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE,

at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 11-3-93 made and executed by

PAMELA S RUEDA

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$\*\*\*\*64,200.00 covering premises situate

15724 SOUTH PEGGY LANE  
OAK FOREST

COOK

IL 604520000

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK

94957942

Rec'd 5-16-93

Together with the hereditaments, and premises in and by said indenture of mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper officers this date of SEPTEMBER 17, 19 93.

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS THREE EXECUTIVE CAMPUS P.O. BOX 5260 CHERRY HILL, NEW JERSEY 08034

BANK UNITED OF TEXAS FSB

By: Rebecca Luedicke, ASSISTANT VICE PRESIDENT  
Barbara Bishop, ASSISTANT SECRETARY

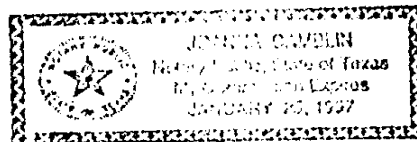
STATE OF TEXAS )  
) ss  
COUNTY OF HARRIS )

Be It Remembered That On This 17TH day of SEPTEMBER 19 93

before me, the undersigned authority, personally appeared REBECCA LUEDECKE who is the ASSISTANT VICE PRESIDENT and BARBARA BISHOP who is the ASSISTANT SECRETARY of BANK UNITED OF TEXAS FSB who is personally known to me and I am satisfied both are the persons who signed the within instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Joanna Camblin  
Notary Public

RECORD AND RETURN TO:  
GE CAPITAL MORTGAGE SERVICES, INC.  
THREE EXECUTIVE CAMPUS P.O. BOX 5260  
CHERRY HILL, NEW JERSEY 08034



2350

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LMIL  
000714872P

RETURN TO:  
BANK UNITED OF TEXAS FSB  
DBA COMMONWEALTH UNITED MTG  
1301 N. BASSWOOD, 4TH FLOOR  
SCHAUMBURG, ILLINOIS 60173

THIS IS A COPY



(Space Above This Line For Recording Data)

## MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **MARCH 15TH, 1993**  
The mortgagor is **FAMELA S. RUEDA, DIVORCED AND NOT SINCE REMARRIED.**

(**"Borrower"**). This Security Instrument is given to  
**BANK UNITED OF TEXAS FSB**  
which is organized and existing under the laws of **UNITED STATES**, and whose address is  
**3200 SOUTHWEST FREEWAY, #2000, HOUSTON, TEXAS 77027**

(**"Lender"**). Borrower owes Lender the principal sum of  
**SIXTY FOUR THOUSAND TWO HUNDRED AND 00/100**  
Dollars (U.S. \$ **64200.00**). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument (**"Note"**), which provides for monthly payments with the full debt, if not paid earlier, due and payable on  
**APRIL 1ST, 1998**. This Security Instrument secures to Lender: (a) the repayment of the debt  
evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other  
sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of  
Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby  
mortgage, grant and convey to Lender the following described property located in **COOK**

County, Illinois:

**UNIT 1-7 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY  
ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP  
AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR SHIBUI  
SOUTH CONDOMINIUM, MADE BY AMERICAN NATIONAL BANK AND TRUST  
COMPANY OF CHICAGO, AS TRUSTEE UNDER A TRUST AGREEMENT DATED  
JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED ON  
MARCH 5, 1993 AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST  
1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17,  
TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME  
TO TIME.**

**P.I.N. 28-17-416-001**

93030302

which has the address of **15724 SOUTH FEGGY LANE #7**

(Street)

**DALE FOREST**

(City)

Illinois

**60452**

(Zip Code)

(**"Property Address"**);

**ILLINOIS - Single Family - Fannie Mae/Freddie Mac UNIFORM INSTRUMENT**  
ITEM 1878 (9202)

Form 3014 9/90 (page 1 of 4 pages)

Great Lakes Business Forms, Inc. ■  
To Order Call 1-800-530-9391 (1) FAX 616-791-1121