UNOFFICIAL COPY

La SALLE CRAGIN BANK FSB

425 WEST DEVON AVENUE, 2ND FLOOR, PARK RIDGE, ILLINOIS 60068

94957218

- greet store and

AD

PARTIAL RELEASE OF MORTGAGE 94957218

LOAN NO. 03-71669-04

THE ABOVE BRACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That La SALLE CRAGIN BANK FSB. FORMERLY KNOWN AS Cragin Federal Bank for Savings of Chicago

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim upto JASPER CONSTRUCTION COMPANY, INC.

all the right, lifle, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage recorded in the Recorder's office of COOK County, Illinois as Document No.94695947 to the premises therein described to wit:

> DEPT-01 RECORDING 014 TRAN 3351 11/10/94 09:33600 927 AR #-94-95721: COOK COUNTY RECORDER

COMMONLY KNOWN AS: 1436 W. WOLFRAM (LOT38) CHICAGO, IL 80657

94957218

PERMANENT INDEX: #14-29-125-027

IN TESTIMONY WHEREOF, THE SAID La SALLE Cragin Bank FSB hath hereunto car sell these presents to be signed by its Vice-President, and attested to by its has atent Secretary, this 24TH day of OCTOBER

LA SALLE CRAGIN BANK FSB

Assistant Secretary

STATE OF ILLINOIS)

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREDY CERTIFY THAT; the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Cragin Bank FSB and THAT THEY appeared before me this day in person and severally acknow led led that they signed and delivered the said instrument in writing as duly authorized officers of said corporation persuant o at thority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and disald corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY

THEODORE E. KIEWICZ

125 WEST DEVON, 2ND FLOOR, PARK RIDGE IL 60068

Recorder's Box No.<u>403</u>

DANNY T. O'LEARY 4105 PRAIRIE AVENUE SCHILLER PARK, ILLINOIS 60176 OFFICIAL SEAL VIVIAN J. BEKELESKI

NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 12/18/95

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

> ATTORNEY'S NATIONAL TITLE NETWORK, INC.

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94957218

THE SOUTH 19.00 FEET OF THE NORTH 21.80 FEET OF THE EAST 8.00 FEET OF THE WEST 8.50 FEET OF LOT 38 IN McCLELLAND'S RESUBDIVISION OF BLOCK 6 IN WILLIAM LILL AND HEIRS OF "MICHAEL DIVERSEY SUBDIVISION IN THE NORTHWEST 1/4, OF SECTION 29, TOWNSHIP 40

TH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE SOLITH 19 ON EEET OF THE NOBTH 21 AN FEET OF THE EAST A 00 FEET OF THE WIEST A FO

GARAGE UNITS #P-3 IN WOLFRAM SUITES CONDOMINIUM ASSOCIATION RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #94873226 LEGALLY DESCRIBED AS FOLLOWS:

PARCEL II

UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL LOCATED ON A SURVEY OF OWNDERSHIP RECORDED ON OCTOBER 11, 1994 AS DOCUMENT #84873226 TOGETHER WITH ITS ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM ILLINOIS, WHICH SURVEY IN THE COMMON ELEMENTS ALL LOCATED IN COOK

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