

UNOFFICIAL COPY

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

94958755

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That SOUTH HOLLAND TRUST & SAVINGS BANK

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto South Holland Trust & Savings Bank

as Trustee U/A dated 3/25/93 AKA Trust #10749, 16178 South Park Ave., South Holland, IL

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever

it may have acquired in, through or by a certain Mortgage, bearing date the 2 day of July, 1993, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book --- of records, on page ---, as document No. 93509658, to the premises

therein described as follows, situated in the County of Cook, State of

Illinois, to wit:

LOT 8 IN BLOCK 19 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN AND LOT 1 (EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 2 OF COCHRAN'S SECOND ADDITION TO EDGEWATER, SAID ADDITION BEING A SUBDIVISION OF THE SOUTH 1946 FEET OF THE WEST 1320 FEET OF THE EAST FRACTIONAL HALF OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

*Mark T. Ripony, Attorney at Law
14105 Lincoln Ave.
P.O. Box 27
Darien, IL 60419
Allen J. Sporken*

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-05-401-027 AND 028

Addressee(s) of premises: 5854 NORTH KENMORE AVE., CHICAGO, IL

Witness our hand and seal, this 1ST day of NOVEMBER, 1994.

SOUTH HOLLAND TRUST & SAVINGS BANK

Louis P. Harman (SEAL)
Vice President

Jana Mangano (SEAL)
Asst. Secretary

BOX 333-CTI

This instrument was prepared by BETTY J. KOSTER, 16178 SOUTH PARK AVE., S. HOLLAND
(NAME AND ADDRESS) IL

File 02 New about 7:30 994

94958755

UNOFFICIAL COPY

RELEASE DEED

By Corporation

COOK COUNTY, ILLINOIS
FILED FOR RECORD

21 NOV 10 AM 9:19

94958755

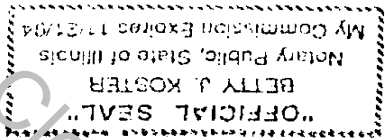
TO

ADDRESS OF PROPERTY

MAIL TO:

Property of Cook County Clerk's Office

94958755



Commission Expires 11/21/94

Betty J. Koster
NOTARY PUBLIC

GIVEN under my hand and notarial seal this 1st day of November, 1994.

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Louis G. Hanacek, Vice President of SOUTH HOLLAND TRUST & SAVINGS BANK, personally known to me to be the _____, and Jana Mangano, Secretary of said corporation, and _____, personally known to me to be the _____, Asst. Secretary of said corporation, and personally known to me to be the _____, Asst. Secretary, they and several others acknowledged that as such _____, Vice President and _____, Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of _____ Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois)
COUNTY OF Cook)
SS.)