'GEORGE E COLE: **LEGAL FORMS** (Illinois)

February, 1985

SATISFACTION OR FIELEASE OF MECHANICS LIEN

94958756

CAUDIOR: Consult a lawyer before avery or acting under the form. Neither the publisher nor the seller of this form makes any warranty with respect thereto an horting any warranty of more handability or literast by WORNE COUNTY, ILLINOIS FILED FUR RECORD

AM 9: 19

STATE OF ILLINOIS

94 NOV 10

94958756

COOK COUNTY OF

Pursuant to and in compliance with the Illinois statute relating to mechanics' fiens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

COMMUNITY HOLE SUPPLY

does hereby acknowledge satisfaction or release of the claim for lien against

URBAN ESTATES, INC.

Above Space For Recorder's Use Only.

for Twenty Eight Thousand rour Hundred Sixty Six and 75/100----Dollars, on the following described property, to-wit:

1155 Armitage, Chicago, Illineis.

SEE LEGAL DESCRIPTION ATTACHED HER IT

Cook which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of County, Illinois, as mechanics' lien document No. 94237133

Permanent Real Estate Index Number(s): 14-32-400-089-0000

606(4) Address(es) of property: 1155 Armitage, Chicago,

TTNESS WHEREOF, the undersigned has signed this instrument this

Community Home Supply

(NAME OF SOLE OWNERSHIP, FIRM OR CORPOTATION)

OFFICIAL SEAL" ROBERT J. LANDO Notary Public, State of Illinois My Commission Explica

W. HUBBARD STREET This instrument was prepared by Susan Ghelerter, Fuchs & Poselli, Chicago IL. 60610

STATE OF IT IN US NOFFICIAL COPY

COUNTY OF

1, aforesaid, do bereby certify that	, a notary public in and for the county in the state , personally	
known to me to be the same person whose name is sulthis day in person, and acknowledged that he signed a act, for the uses and purposes therein set forth.	bscribed to the for and delivered the s	egoing instrument, appeared before me- aid instrument as fils free and voluntary
Given under my hand and official seal this	day of	. 19
		।
STATE OF HEINOIS		
COUNTY OF COOK		
		oublic in and for the country in the state
aforesaid, do hereby certify that <u>Gr. g. Taylor</u>		Comptroller passions
of Community Home , & Supply, an Ill	inois	corporation, and
the same persons whose names are subscribed to the re-		
	•	
president andsecretary		
aenkowledged that they signed and delivered the said	instrument as the	ir own free and voluntary act and as the
free and voluntary act of said Corporation for the use	es and purposes th	terein set forth; and the said
secretary then and there acknowledged the	at he, a	is custodian of the corporate seal of said
Corporation, did affix the corporate seal of said Corp	oration to said in	rement as said
secretary, as own free and voluntary act and	as the free and ve	pluntary set of said Corporation, for the
uses and purposes therein set forth		7,0
GIVEN under my hand and official seal this	day of	

Notaro Public

UNOFFICIAL COPY

LEGAL DESCRIPTION

LOTS 12 TO 19 INCLUSIVE IN HAPGOOD'S SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN BLOCK 9 IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.I.N. 14-32-400-089-0000

Clerks Office commonly known as: 1155 Armitage, Chicago, 1111nofs 60614