

NOV 10 AM 9:21

94958764

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

LOAN NO. 277423-1

THE ABOVE SPACE FOR RECORDER USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. HEREBY KNOWS AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby remise, convey, release and quit claim unto SALVADOR G. BERNANDEZ AND ALICIA S. BERNANDEZ, HUSBAND AND WIFE

230-

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded and filed in the Recorder's Office of Cook County, Illinois, as document No. 90811942, to the premises therein described to wit:

LOT 388 AND LOT 389 (EXCEPT THE EAST 5 FEET) IN FRANK DE LUGACH'S BEVERLY HILLCREST SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 1700 W. 101ST PLACE, EVERGREEN PARK, IL 60642
Permanent Index No: 17 12 309 023 0000, 24 12 309 023 0000

Said Association warrants that it has good title, title and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this October 13, 1998.

LASALLE TALMAN BANK, F.S.B.

Attest: *Dorothy Shaver*
Loan Servicing Officer

By: *James M. De*
Loan Servicing Officer

STATE OF ILLINOIS
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B. that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the true and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
CAROL D. MILLER
LASALLE TALMAN HOME MORTGAGE CORPORATION
4245 EAST HILTON AVENUE
HOLLADE, ILLINOIS 60642

Carol D. Miller
Notary Public



* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE *
* RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE *
* MORTGAGE OR DEED OF TRUST WAS FILED. *

Recorder's Box No.

BOX 333-CTI

Mail to:
SALVADOR & ALICIA BERNANDEZ
1700 W. 101ST STREET
EVERGREEN PARK, IL 60642

75 19827-L

94046521

94958764

