## SPECIA

(Corporation to Individual) (Illinois)

94958823 CAUTION: Consult a lawyer b THIS INDENTURE, made this 4 day of November 19 94, between THE PRUDENTIAL INSURANCE COMPANY OF AMERICA a corporation created and existing under and by virtue of the laws of the State of New Jersey \_ and duly authorized to transact business in the State of \_\_Illinois\_\_ \_, party of the first part, and SEARS, ROEBUCK AND CO., a New York corporation, having its principal office at 3333 Beverly Road, Hoffman Estates, Illinois (NAME AND ADDRESS OF GRANTEE) party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten and No/100 (\$10.00) ollars and other good and valuable consideration Above Space For Recorder's Use Only in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority ... of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to <u>its</u> heirs and assigns, FOREVER, all the following Cook described real estate, situated in the County of \_ and State of Illinois known and described as follows, to wit: See Exhibit A attached hereto and made a part hereof. ... Subject to: See Fxhibit B attached hereto and made a part hereof. STATE OF ILLINOIS STATE OF ILLINOIS REAL ESTATE TRANSFER TAX REAL ESTATE TRANSFER TAX \*\* \* \* \* 999.00 DEPT. OF cro. DEPT. OF P.B. 10686 REVENUE PB.10686 Together with all and singular the hereditaments and appurer unces thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, remainders, remainders and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAYE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, beirs and assigns forever. And the party of the first part, for itself, and its successors, does covenant promise and agree, to and with the party of the second part, \_\_its\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, e (cop) as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND, subject to: Permanent Real Estate Index Number(s): \_ 31-22-300-026-0000 Address(es) of real estate: Lincoln Mall, Matteson, Illinois IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto a frived, and has caused its name to be signed to these presents by its NE President, and attested by its Assistant Secretary, the day and year first above written. THE PRUDENTIAL INSURANCE STATE OF ILLINOIS COMPANY OF AMERICA REAL ESTATE TRANSFER TAX i≋ 0 2. 0 0 DEPT. OF REVENUE Matthew K. Phillips, Bell/ Boyd & Lloyd, 70 W. Madison, Suite This instrument was prepared by 3100, Chicagumer 1111 1985 185 160602 CSEND SUBSEQUENT TAX BILLS TO William Ulrich, Jr. Sears, Roebuck and Co. Hinshaw & Culbertson 3333 Beverly 4343 Commerce Court Road MAIL TO: Suite 415

OF

RECORDER'S OFFICE BOX NO

Lisle, IL

(Address)

60532 (City, State and Zip) Hoffman Estates, Illinois (City, State and Zip)

	I	LLINOIS			1/ \L	- 0.0			,
	STATE OF	5 F 8 2		<del></del>	- { ss.				•
	COUNTY OF	12		* · · · /	-) (				
	I,			Hut			7)	, a notary public	
	in and for said Co	ounty, in the S	State afore	esaid, DO H	IEREBY	CERTIFY that	Bussel	3. Buch	log
							LAL INSURANCE		
	a New Jersey	د corporatio	n, and 1	long &	leon x	mul ,	ersonally known t	o me to be the	<b>.</b>
	Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally								
	acknowledged th	at as such	Vien	Pre	sident and	, asst	Secretary,	they signed and	j
	delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of of said corporation as their free and voluntary act, and as the free and soluntary act and deed of said corporation, for the uses and purposes therein set forth.								
	GIVEN u	nder my hand	and offic	ial scal this.	94	aday of M	rente 19	94	
		(	2			unode	ele Hul	Keine	
	RERN	OFFICIAL SE		77			Notary Public	,	_
	NOTARY	PUBLIC STATE IMISSION EXP.	OF ILLIN	OIS 0B	Comi	nission expires		······································	
ص .		Cook County		4	-				
-		TRANSA	TION	TAX C	REAL	Cook ESTATE T	RANSACTION	7 A Y	
, <b>න</b> ලා	STAMP HOV-9'94	9	9 9. 0 (		» ′.≀∨МI	NOV - 9'34	= 0 1 0 1		
æ	- VIII 180	- "" - "	<del>^</del>	. ::	3 No. 142	× 4	1.0	]=	
						4			
		•				()			
						(0)	750		
							$\tau_{c}$	_	
								24 46 114 A	
							1/5	19 SE	
							'(	COOK COURTY, ILLINOIS FILED FOR RECORD 94 NOV 10 AM 9: 27	•
								60 23 15 15 15 15 15 15 15 15 15 15 15 15 15	:
								27	5
_	). }	1	1	1 11	1	1		1	11
ED									
DE	idua							46	
Ę	vibu	ľ						95	OLE®
RAI	10 01			] ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ; ;				94958823	E. C.
AR	ion	10		)PER		1		23	EORGE E. COL
\ <b>X</b>	Corporation to Individual			F PR(		}			GEORGE E. COLE®
IAI	orp			SS OI				ö	
SPECIAL WARRANTY DEED	)			ADDRESS OF PROPERTY		1		MAIL TO:	
S		]	1	l ¶ Q	-			MA	

#### **EXHIBIT A**

#### PARCEL 1:

LOT 5 IN LIRCOLM HALL, BEING A SUBDIVISION OF PART OF THE SOUTH WEST QUARTER OF SECTION 22, TOWNSHIP 35 BORIH, RANGE 13 BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIBOIS, ACCORDING TO THE PLAT THEREOF RECORDED IN COOK COUNTY, ILLIBOIS, ON MARCH 20, 1972 AS DOCUMENT NO. 21840371.

AI.SQ

#### PARCEL 2:

THE RECIPROCAL AND NON-EXCLUSIVE BASEMENTS FOR INGRESS AND EGRESS, PARKING OF VEHICLES, PASSAGE IN ACCOMMODATION OF PEDESTRIAN, THE INSTALLATION, OPERATION, MAINTENANCE, REPAIR, FAP ACEMENT, RELOCATION AND REMOVAL OF STORM AND SANITARY SEWERS, WATER LINES AND CAS MAINS, ELECTRICAL POWER LINES, TELEPHONE LINES AND OTHER UTILITY LINES, STORM JAI'R RETENTION BASIN, FIRE PROTECTION WATER STORAGE TANK AND FUND HOUSE PACILITIES, THE CONSTRUCTION, RECONSTRUCTION, ERECTION AND MAINTENANCE OF COMMON FOUNDATIONS, FOOTINGS, SUPPORTS, CAMOPIES, ROOFS, BUILDING AND OTHER OVERHANCS, AWNINGS, MICH BELLS, SIGHS, LIGHTS AND LIGHTING DEVICES, UTILITY VAULTS AND OTHER SIMILAR PROPERTIES, AND FOR THE PURPOSE OF THE DEVELOPMENT AND CONSTRUCTION, OR RECONSTRUCTION OF IMPROVEMENTS, CREATED AND GRANTED AS APPURTENANCES TO THE AFORET SSCRIBED PARCEL 1, ALL CREATED, DEFINED AND LIMITED BY THAT CERTAIN RECIPROCAL CONSTRUCTION OPERATION AND RASEMENT AGREEMENT DATED MARCE 7, 1972 AND RECORDED ON MARCA 14, 1972 AS DOCUMENT NUMBER 21846183 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 4, 1/71 AND KNOWN AS TRUST NUMBER 57420. CARSON PIRIE SCOTT AND COMPANY, A DELAMARE CONJUGATION, J. C. PERMET PROPERTIES. INC., A DELAWARE CORPORATION, MONTGOMERY WARD LEVELOPMENT CORPORATION, A DELAWARE CORPORATION AND WIRBOLDT STORES, INC., AN ILLINOIS COPPORATION, IN, CN, CVER, UPON AND UNDER LOTS 1, 2, 3, 4 AND 6 IN LINCOLM MAL, SUBDIVISION APPORESAID AS SHOWN ON THE PLOT PLAN ATTACHED TO SAID RECIPROCAL CONSTRUCTION OPERATION AND EASEMENT AGREEMENT AND AS AMENDED BY DOCUMENTS RECORDED TO VEMBER 21, 1973 AS 22551241 AND SEPTEMBER 3, 1977 AS DOCUMENT 24099069.

ORIA

#### PARCEL 3:

25022985.

THE RECIPROCAL AND NON-EXCLUSIVE EASIMENTS FOR INCRESS AND EGRESS AND INSTALLATION, OPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION FAR REMOVAL OF STORM AND SANITARY SEWERS, WATER LIMES AND GAS MAIRS, ELECTRICAL FOWER LIMES, THEEPHONE LINES AND OTHER UTILITY LINES, CREATED AND GRANTED AS APPURTURA AT 8 TO THE AFOREDESCRIBED PARCEL 1, ALL CREATED, DEFINED AND LIMITED BY THAT CERTAIN TOTAL SITE AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT HUMBER 21846182 BY AND BETWEEN CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLIMOIS, AS TRUSTEE URDER TRUST AGREEMENT DATED JUNE 4, 1971 AND KNOWN AS TRUST HUMBER 57420, CARSON PIRIN SCOTT AND COMPANY, A DELAWARE CORPORATION, J. C. PERSONY PROPERTIES, INC., A DELAWARE CORPORATION, MONTGOMERY WARD DEVELOPMENT CORPORATION, A DELAMARE CORPORATION, WIRBOLDT STORES, INC., AM ILLINOIS CORPORATION, AND CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEN UNDER TRUST AGREEMENT DATED JULY 30, 1971 AND RHOWN AS TRUST BUMBER 57655, IM, OF, OVER. UPON AND UNDER LOTS 1, 2, 3, 4, 8, 9, 10, 11 AND 12 IN LINCOLN WALL SUBDIVISION AFORESAID AS SECRE ON THE PLOT PLAN ATTACHED TO SAID TOTAL SITE AGRESMENT AND AS AMENDED BY DOCUMENT RECORDED MOVEMBER 21, 1973 AS DOCUMENT 22551241 AND BY DOCUMENT RECORDED SEPTEMBER 9, 1977 AS DOCUMENT 24099069 AND BY DOCUMENTS 24188603 AND

Property of Cook County Clark's Office

1. TAXES FOR THE YEAR 1994.
1994 TAXES ARE NOT YET DUE OR PAYABLE.

DERMANENT INDEX NUMBER: 31-22-300-026-0000.

NOTE: 1993 FIRST BETTMITTED INSTALLMENT AMOUNTING TO \$133,566.80 IS PAID.

NOTE: 1993 PINAL INSTALLMENT AMOUNTING TO \$148,774.63 IS PAID.

2. EASEMENT O'ER THE NORTH 70 FEET (EXCEPT THAT PART TAKEN FOR LINCOLE HIGHNAY)
OF THE WRLT 66 FEET OF THE EAST 483 FEET OF THE SOUTHWEST QUARTER OF SECTION
22, TOWNSHIP 35 FORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS, TO CONSTRUCT AND MAINTAIN A 16 INCE WATER MAIN AND
APPURTEMANCES THE ETC., TOGETHER WITH RIGHT OF ACCESS FOR THE PURPOSE OF
RECONSTRUCTION, REPAIR, MAINTEMANCE, OR OPERATION OF THE UTILITY, AS GRANTED
TO THE VILLAGE OF MAINTEMANCE, BY RESEMENT AGREEMENT DATED NOVEMBER 25, 1969 AND
RECORDED DECEMBER 12, 1967 AS DOCUMENT 21036085.

(AFFECTS PARCELS 2 AND 3)

GRANT RECORDED NOVEMBER 19, 1959 18 LOCUMENT 17716707 TO NORTHERN ILLINOIS GAS COMPANY, GRANTING THE RIGHT TO LAY, MPLITAIN, OPERATE, REMEN AND REMOVE A GAS MAIN OVER, UNDER, ALONG AND ACROSS THE MUSTH 50 FERT OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 35 HORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TILINOIS.

(AFFECTS PARCELS 2 AND 3) .

A. RICHTS OF THE PUBLIC, STATE OF ILLINOIS, AND THE VILLAR OF MATTESON IN AND TO THAT PART OF THE LAND DEDICATED FOR LINCOLM RIGHMAY.

(APPROTS PARCELS 2 AND 3)

DECLARATION OF RESTRICTIONS AND EASEMENT FOR INCRESS AND EGRESS, SO FEET IN WIDTH AS CREATED BY DECLARATION RECORDED NOVEMBER 8, 1968 AS DOCUMENT 20671343, AND TERMS AND CONDITIONS THEREIN CONTAINED.

(APPRICTS PARCELS 2 AND 3)

6. A PERPETUAL EASEMENT FOR THE SOLE PURPOSE OF DRAINAGE IN, UPON AND OVER THE POLLOWING DESCRIBED LAND:

THAT PART OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 35 MORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, BEING A 35 FOOT STRIP OF LAND, LYING EQUIDISTANT ABOUT THE POLLOWING DESCRIBED CENTERLINE:

BEGINNING AT A POINT ON THE BAST LINE OF CICERO AVENUE, DISTANT 1454.12 FENT SOUTH OF THE NORTHWEST CORNER OF SAID SOUTHWEST CHARTER, THENCE EAST, AT RIGHT ANGLES TO SAID EAST LINE, A DISTANCE OF 206.14 FEET TO A POINT OF CURVATURE; THINCE SOUTHEASTERLY ALONG A CURVE, CONCAVE SOUTHWESTERLY, WITH A RADIUS OF 50 AND A CENTRAL ANGLE OF 60 DEGREES, A DISTANCE OF 52.36 FEET TO A POINT OF TAMBERCY; THENCE SOUTHEASTERLY ALONG A LINE TAMBERT TO THE LAST DESCRIBED CURVE AT THE LAST DESCRIBED POINT, A DISTANCE OF 555,14 PERT; THENCE SOUTHLAST POLY ALONG A LIME PORMING AN ANGLE OF 5 DEGREES TO THE LEFT OF THE LAST DESCRIPTO COURSE A DISTANCE OF 213.72 FEET TO THE POINT OF TERMINATION! AND A LICENSF TO CONSTRUCT A TEMPORARY DRAINAGE DITCH FROM THE EAST HND OF THE ABOVE DESCRIBED LAND TO THE MEAREST FRACTICAL POINT OF NATURAL DRAINAGE, AS CREATED BY EASEMENT AGREEMENT BETWEEN LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NO. 40798, ANT STATE OF ILLINOIS ACTING BY AND THROUGH ITS DEPARTMENT OF PUBLIC WORKS AND BUILDING!, DATED DECEMBER 10, 1970 AND RECORDED MARCH 29, 1971 AS DOCUMENT 21433555 AND THE TERMS, LIMITATIONS, CONDITIONS, RESERVATION AND COVERANTS CONTAINED THEREIN. (AFFECTS PARCELS 2 AND 3)

GRAFT FOR UTILITY PURPOSES MADE AV J. WESLEY MC CORMACK, INC., TO ILLINOIS
BELL TELEPHONE COMPANY, DATED HOVEN EP 3, 1952 AND RECORDED APRIL 6, 1953 AS
DOCUMENT 15584692, CREATING AN EASEMENT OVER, UPON, ETC., A STRIP OF LAND 1
ROD WIDE PARALLEL WITH AND ADJACENT TO AND FORTH OF THE MORTHERLY RIGHT OF WAY
LINE OF MICHIGAN CENTRAL RALLROAD, BEING THE SOUTHERLY 1 ROD OF PART OF THE
SOUTHWEST QUARTER OF SECTION 22 (RAILROAD PROPERTY) AND EXCEPT THE EAST 75
FRET BY METES AND BOUNDS, AND UPON, OVER AND ACTORS TUBLIC ROADS AND STREETS
ADJOINING SAID PROPERTY WITH RIGHT OF INGRESS AND ACTORS THERETO.

#### (AFFECTS PARCELS 2 AND 3)

8. GRANT OF RASEMENT FOR THE BENEFIT OF LOT \$ IN LINCOLN HALL AFCREAID, A 15 FOOT RASEMENT OVER AND UNDER AND ACROSS THE SPOKE ROAD PORTION OF PARCEL 1 AS SHOWN ON EXHIBIT "B" ATTACHED TO SAID GRANT FOR THE INSTALLATION, ASPERATION, MAINTENANCE, REPAIR, REPLACEMENT, RELOCATION AND REMOVAL OF WATER LINES, GAS MAINS AND ELECTRICAL POWER LINES (ALL OF SUCH LINES AND MAINS TO BE UNDERGROUND) AS CONTAINED IN TOTAL SITE AGREEMENT DATED MARCH 7, 1972, AND RECORDED MARCH 24, 1972 AS DOCUMENT NO. 21845182, AND TERMS AND CONDITIONS THEREOF.

#### (AFFECTS PARCEL 1)

9. EASEMENTS OVER PARCEL 1 AS CREATED BY RECIPROCAL CONSTRUCTION OPERATION AND RANKENT AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT 21846183.

10. COVERANTE MADE BY THE OWNERS IN THE RECIPROCAL CONSTRUCTION OPERATION AND BASEMENT AGREEMENT DATED MARCH 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT 21846183.

NOTE: RAID INSTRUMENT CONTAINS NO PROVISION FOR A PORPEITUPE OF OR REVERSION OF TITLE IN CASE OF BREACH OF CONDITION.

- 21. ELSUMBNTS OVER PARCEL 1 AS CREATED BY TOTAL SITE AGREEMENT DATED MARCE 7, 1972 AND RECORDED MARCH 24, 1972 AS DOCUMENT NO. 21846182.
- 12. UPMORANDUM OF LINCOLM MALL CENTRAL PLANT AGREEMENT DATED JULY 23, 1973 AND RECORDED MARCH S, 1974 AS DOCUMENT 22645324 MADE DETWEEN CHICAGO TITLE AND TRUST COMPANY, AS TRUSTER UNDER TRUST AGREEMENT DATED JUNE 4, 1971 AND KNOWN AS TRUST NO. 57420 AND WIEBDLET STORES, INC.
- AGREEMENT FOR REGULATION OF PARKING OF MOTOR VEHICLES AND TRAFFIC AT SHOPPING CENTER DATE. JAHUARY 31, 1974 AND RECORDED JULY 2, 1974 AS DOCUMENT 22769729 BY AND BETWEEN THE VILLAGE OF MATTESON, AND LINCOLN MALL PROPERTIES, AND OTHERS. EXTENSION AGPTHENT FOR REGULATION OF PARKING OF MOTOR VEHICLES AND TRAFFIC AT LINCOLN VALL SHOPPING CENTER DATED DECEMBER 19, 1983 AND RECORDED MAY 15, 1984 AS DOCUMENT 27065793.
- 24. SECOND EXTENSION AGRESHEST THE DECEMBER 16, 1988 AND RECORDED APRIL 25, 1990
  AS DOCUMENT SCIESSAL EXTENDING THE TERMS, PROVISIONS AND CONDITIONS OF BAID
  AGREEMENT FOR AN ADDITIONAL SILVE YEAR PERIOD, TO AND INCLUDING JANUARY 31,
  1994.
- THEMS, PROVISIONS AND CONDITIONS RELATIFY TO THE BASEMENTS DESCRIBED AS PARCELS 2 AND 3 CONTAINED IN THE INSTRUMENTS CREATING SUCH BASEMENTS.
- 16. RIGHTS OF THE ADJOINING OWNERS TO THE CONCURRENT USE OF SAID EASHMENTS.
- 17. EASEMENT IN, OVER, UNDER, ALROSS AND ALONG SUCH PAST OF PARCEL 1 TO BE THAT PART OF PARCEL 1 EXTERDING EASTWARD FROM AND ADJOINTAN CICERO AVENUE AND LYING SOUTH OF LOT 9 IN LINCOLN MALL SUBDIVISION AFORESAID AND AS MORE PARTICULARLY DESCRIBED IN THE GRANT OF EASEMENT FROM LINCOLN MALL PROPERTIES, INC. TO THE COMMONWEAUTH EDISON COMPANY AND THE ILLINOIS BELL TELEPHONE CONTAINS RECORDED SEPTEMBER 26, 1977 AS DOCUMENT 24125547 AND THE TERMS, PROVISIONS AND COMPITIONS CONTAINED THEREIN.

Property of Coot County Clert's Office