

GREATER CHICAGO MORTGAGE CORPORATION

7330 COLLEGE DRIVE-SUITE 101

PALOS HEIGHTS, ILLINOIS 60463

UNOFFICIAL COPY

94959630

mm 4173911 (3/2)

AND WHEN RECORDED MAIL TO
GREATER CHICAGO MORTGAGE CORPORATION
7330 COLLEGE DRIVE-SUITE 101
PALOS HEIGHTS, ILLINOIS 60463

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CARL I. BROWN AND COMPANY ITS SUCCESSORS AND/OR ASSIGNS
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 4, 1994
executed by MAUNICE LANGSTON AND SANDRA J. LANGSTON, HUSBAND AND WIFE

GT

to GREATER CHICAGO MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 7330 COLLEGE DRIVE-SUITE 101
PALOS HEIGHTS, ILLINOIS 60463

and recorded in Book/Volume No. 94959629, (pages) 200, as Document No. 94959630

described hereinafter as follows:

THE SOUTH 1/2 OF LOT 28, ALL OF LOT 29 AND THE NORTH 5 FEET OF LOT 30 IN BLOCK 4 IN
NEW ROSELAND, A SUBDIVISION OF PART OF FRACTIONAL SECTION 33, NORTH OF THE INDIAN
BOUNDARY LINE, AND PARTS OF FRACTIONAL SECTIONS 28 AND 33, SOUTH OF THE INDIAN
BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

25-33-104-045

94959630

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3353 11/10/94 13:46:00
#0116 # AR #-94-959630
COOK COUNTY RECORDER

Commonly known as: 12804 SOUTH WALLACE STREET, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

GREATER CHICAGO MORTGAGE CORPORATION

On NOVEMBER 4, 1994 before me, the
(Date of Execution)

BY: ROBERT F. DYER
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,
personally appeared ROBERT F. DYER
known to me to be the PRESIDENT

BY:
ITS:

and
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS: Susan Kendra

Notary Public Mary A. Marino

OFFICIAL SEAL
MARY A. MARINO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/21/94

My Commission Expires 9/21/94 County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

23.50



UNOFFICIAL COPY

11/11/2011 10:11:11 AM

Property of Cook County Clerk's Office

01/01/2011

11/11/2011

11/11/2011 10:11:11 AM

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