

UNOFFICIAL COPY

94959694

First American Title Order # 077755

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK WILMETTE, a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the * hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

MARK SNIDER & DEBRA H. SNIDER, HUSBAND AND WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain * bearing date the * day of * and recorded in the Recorder's office of COOK County, in the State of ILLINOIS in book _____ of records, on page _____, as Document number * _____ the premises therein described situated in the County of COOK State of ILLINOIS as follows to wit:

LOT 9 AND THE WEST 1/2 OF LOT 8 IN BLOCK 21 IN GREENLEAF AND MORSE'S SUBDIVISION OF BLOCKS 12, 13, 15, 16, 19 AND 21 IN VILLAGE OF WILMETTE TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- * MORTGAGE DATED AUGUST 8, 1989 AS DOCUMENT #89386849
- * EXTENSION AGREEMENT DATED AUGUST 8, 1993 AS DOCUMENT #93670640

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 3356 11/10/94 14:22:00
- . \$0180 AR *-94-959694
- . COOK COUNTY RECORDER

PIN# 05-34-209-001

Property Commonly Known As:
835 CENTRAL, WILMETTE, IL 60091
together with all the appurtenances and privileges hereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said HARRIS BANK WILMETTE has caused these presents to be signed by its VICE PRESIDENT, and attested by its ASSISTANT VICE PRESIDENT, and its corporate seal to be hereto affixed this 28TH day of OCTOBER, 1994

HARRIS BANK WILMETTE, N.A.

BY: [Signature]
JAMES F. SWENSON, VICE PRESIDENT

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ATTEST: [Signature]
JOLIE A. HOREN, ASSISTANT VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by D. Schwartz, 1701 Sheridan Road, Wilmette, Illinois 60091.



23.50

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STATE OF ILLINOIS
COUNTY OF COOK

I, *The Undersigned*, in and for said County, in the State aforesaid, DO HEREBY certify that JAMES F. SWENSON personally known to me to be the VICE PRESIDENT of the HARRIS BANK WILMETTE, a corporation and JOLIE A. HOREN personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 29TH day of OCTOBER, 1994.

"OFFICIAL SEAL"
DIANE L. SCHWARTZ
Notary Public, State of Illinois
My Commission Expires 8-4-98

Diane L. Schwartz
NOTARY PUBLIC

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