

FNMA

94959184

DEPT-01 RECORDING \$23.50
T#0888 TRAN 5236 11/10/94 13:03:00
#0271 # JB *-94-959184
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

Know all Men by these Presents, that, BARCLAYSAMERICAN/MORTGAGE CORPORATION, 5032 PARKWAY PLAZA BOULEVARD, CHARLOTTE, NC, a corporation organized and existing under the laws of the State of NC referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR and OTHER VALUABLE CONSIDERATION lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by

* NORTH CAROLINA 28233
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

hereinafter referred to as ASSIGNEE, at or before the enrolling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns all that certain INDENTURE OF MORTGAGE bearing date of 04/21/93 made and executed by

JOHN R WINTER VICTORIA L WINTER

hereinafter referred to as MORTGAGOR, to said ASSIGNOR, to secure the sum of \$***203,150.00 covering premises situate

545 PARK AVENUE COOK IL 60022000
GLENCOE
PIN # 05-07-109-030

and recorded in the Office of RECORDER OF DEEDS of COOK County, IL in BOOK of mortgages, PAGE

Recorded April 29, 1994 Doc # 93317281

Together with the hereditaments, and premises in and by said Indenture of mortgage particularly described and granted, or mentioned and intended so to be with the appurtenances, and the bond or obligation in said indenture of mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any, secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

To have and to hold the same unto the said ASSIGNEE and its successors and assigns, to its proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said indenture of mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

In Witness Whereof, the said ASSIGNOR has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper offices this date of JULY 30, 19 93

I HEREBY CERTIFY THE ASSIGNEE ADDRESS IS
THREE EXECUTIVE CAMPUS
P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

BARCLAYSAMERICAN/MORTGAGE CORPORATION
By: Jane E. Hooper, Assistant Vice President
Suzanne Green, Assistant Secretary
Barclays American Mortgage Corporation Seal

STATE OF NORTH CAROLINA) ss
COUNTY OF MECKLENBURG

Be It Remembered That On This 30TH day of JULY, 19 93

before me, the undersigned authority, personally appeared JANE E. HOOPER who is the ASSISTANT VICE PRESIDENT and SUZANNE GREEN who is the ASSISTANT SECRETARY of BARCLAYSAMERICAN/MORTGAGE CORPORATION who is personally known to me and I am satisfied both are the persons who signed the within Instrument, and (s)he acknowledged that (s)he signed, sealed with the corporate seal and delivered the same as such officer aforesaid, and that the within instrument is the voluntary act and deed of such corporation, made by virtue of a Resolution of its Board of Directors.

Carol B. Wentz
Notary Public

RECORD AND RETURN TO:
GE CAPITAL MORTGAGE SERVICES, INC.
THREE EXECUTIVE CAMPUS P.O. BOX 5260
CHERRY HILL, NEW JERSEY 08034

OFFICIAL SEAL
CAROL B. WENTZ
Notary Public-North Carolina
PRINCIPAL OFFICE IN
GASTON COUNTY
My Commission Expires July 25, 1995

94959184

2350
25/7

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BY:

STANTON

UNOFFICIAL COPY

93317281

COOK COUNTY CLERK
FILED

RECORD AND RETURN TO:

Box 169

93 APR 29 AM 11:43

93317281

BARCLAYSAMERICAN/MORTGAGE CORPORATION
P.O. BOX 33213
CHARLOTTE, NORTH CAROLINA 28217

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[Space Above This Line For Recording Data]

MORTGAGE

297881 / 215640

297881

THIS MORTGAGE ("Security Instrument") is given on APRIL 21, 1993
JOHN R. WINTER
AND VICTORIA L. WINTER, HUSBAND AND WIFE

The mortgagor is

("Borrower"). This Security Instrument is given to
PRIME MORTGAGE ASSOC., INC.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 464 CENTRAL AVENUE, STE. 3
NORTHFIELD, ILLINOIS 60093 ("Lender"). Borrower owes Lender the principal sum of
TWO HUNDRED THREE THOUSAND ONE HUNDRED FIFTY
AND 00/100

, and whose

Dollars (U.S. \$ 203,150.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on MAY 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

THAT PART OF LOTS 18, 19 AND 20 AND THAT PART OF THE NORTHEASTERLY 1/2
OF VACATED VALLEY STREET LYING SOUTHWESTERLY OF AND ADJOINING SAID LOTS
LYING WESTERLY OF A LINE PARALLEL TO AND 100 FEET EASTERLY OF CENTER
LINE OF VACATED VALLEY STREET IN BLOCK 36 IN GLENCOE, A SUBDIVISION OF
PARTS OF SECTIONS 5, 6, 7 AND 8 TOWNSHIP 42 NORTH, RANGE 13, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93317281

94959164

which has the address of 545 PARK AVENUE, GLENCOE
Illinois 60022 ("Property Address");
Zip Code

Street, City

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

Page 1 of 8

DPS 1088
Form 3014 9/90

VMP - 6R(IL) (8101)

VMP MORTGAGE FORMS - (313)293-8100 - (800)521-7291

Initials: [Signature]

[Handwritten initials]

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C-words
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Property of Cook County Clerk's Office

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