

Pool # : 9407126088
Loan No : 000000187079

ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated June 30, 1994, executed by: JUANITA S. WATKINS

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$38,250.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book , Page COOK County, ILLINOIS, and covering the following described property (the "Property"): tax id# 25-28-111-034 894597143
LOT 18 AND THE SOUTH 1/2 OF LOT 17 BLOCK 16 IN WEST PULLMAN

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: **AMERICAN HOME FUNDING INC.**
(the "Transferee"); **2812 EMERYWOOD PARKWAY**
RICHMOND, VA 23294

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used herein above shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above.

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this sixth day of July, 1994.

Attest:
Michael J. Tharle
Michael J. Tharle
Asst. Secretary

RYLAND MORTGAGE COMPANY
By: Carri L. Colison (SEAL)
Carri L. Colison
Asst. Secretary

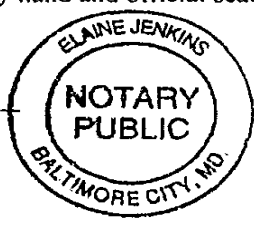
DEPT-01 RECORDING \$23.50
TRAN 5238 11/10/94 13:09:00
#J286 # JB *-94-959199
COOK COUNTY RECORDER

THE STATE OF MARYLAND *
COUNTY OF BALTIMORE CITY *

On this the sixth day of July, 1994, before me, Elaine Jenkins, the undersigned officer, personally appeared Carri L. Colison, who acknowledged herself to be the Asst. Secretary of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Asst. Secretary, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Asst. Secretary.

In witness whereof I hereunto set my hand and official seal.

Elaine Jenkins
Notary Public, State of Maryland
Notary's Printed Name: Elaine Jenkins
My commission Expires: 09/30/97



Return To:
Attn: Marketing Operations
Ryland Mortgage Company
11000 Broken Land Pkwy
Columbia, MD 21044

assnmtg1

Handwritten initials/signature

94959199

Vertical handwritten text

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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94959199



UNOFFICIAL COPY

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WE HEREBY CERTIFY THAT THIS IS A TRUE AND ACCURATE COPY OF THE ORIGINAL INSTRUMENT.

GREATER ILLINOIS TITLE COMPANY, INC.

BY: 

Handwritten: 446947 AS

_____[Space Above This Line For Recording Data]_____

WHEN RECORDED MAIL TO: RYLAND FUNDING GROUP
 1420 KENSINGTON RD., SUITE 310
 OAKBROOK, IL 60521

REFINANCE
MORTGAGE

LOAN #: 187079

THIS MORTGAGE ("Security Instrument") is given on **JUNE 30, 1994**. The mortgagor is **JUANITA S. WATKINS, A Single Woman**

("Borrower"). This Security Instrument is given to **RYLAND MORTGAGE COMPANY AN OHIO CORPORATION**

which is organized and existing under the laws of **THE STATE OF OHIO**, and whose address is **11000 BROKEN LAND PARKWAY, COLUMBIA, MARYLAND 21044**

(**"Lender"**), Borrower owes Lender the principal sum of **THIRTY EIGHT THOUSAND TWO HUNDRED FIFTY AND NO/100-----** Dollars (U.S. \$ **38,250.00**).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **JULY 1, 2024**

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **Cook** County, Illinois:

LOT 18 AND THE SOUTH 1/2 OF LOT 17 IN BLOCK 16 IN WEST PULLMAN, A SUBDIVISION IN THE NORHTWEST 1/4 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

94959199

Item # **25-28-111-034** which has the address of **12044 SOUTH WALLACE** **CHICAGO** [Street, City].
 Illinois **60628** ("Property Address");
 [Zip Code]

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Property of Cook County Clerk's Office

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