

# UNOFFICIAL COPY

LASALLE TALMAN BANK, F.S.B.

RELEASE OF MORTGAGE

94960633

Loan No. 624206-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

EC 147148

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. FORMERLY KNOWN AS THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH WALKER, JR. AND VARIA J. WALKER, HIS WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. (24563995) to the premises therein described to-wit:

LOT 65 IN WINSTON PARK UNIT 1, BEING A SUB IN THE NW 1/4 OF SEC 35, T 36 N, R 13 E OF THE 3RD P.M. IN COOK CO, ILL. ACC TO PLAT THEREOF REG IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK CO, ILLINOIS ON JULY 2, 1971 AS DOC NO. 21533858 AND COMMONLY KNOWN AS 17501 WINSTON DRIVE, COUNTRY CLUB HILLS, ILLINOIS.

Property Address: 17501 WINSTON DRIVE; COUNTRY CLUB HILLS, IL 60477  
Permanent Index No. 28-35-103-012-0000

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has caused this release to be signed by its duly authorized officers and its corporate seal to be affixed hereto this November 04, 1994

LASALLE TALMAN BANK, F.S.B.

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 4567 11/10/94 15:38:00  
#5484 RY \*-94-960633  
COOK COUNTY RECORDER

Attest: *[Signature]*  
Loan Servicing Officer

By: *[Signature]*  
Loan Servicing Officer

Equity Title  
415 N. LaSalle/Suite 402  
Chicago, IL 60610

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

94960633

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LaSalle Talman Bank, F.S.B. THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Bridgett Charles  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

"OFFICIAL SEAL"  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 1995

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE \*  
\* MORTGAGE OR DEED OF TRUST WAS FILED. \*

Recorder's Box No. \_\_\_\_\_

Mail to:  
JOSEPH & VARIA WALKER  
PO BOX 2108  
COUNTRY CLUB HILLS, IL 60478



REC54 009 G25

23.50  
*[Signature]*

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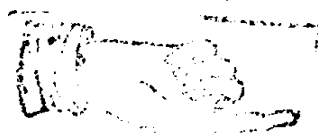
Property of Cook County Clerk's Office

DEPT-01 RECORDING  
150011 TRAM #587 11/10/24 12:28:00  
2248:4 RV \* 24-280933  
COOK COUNTY RECORDER

83300646

OFFICIAL SEAL  
BRIDGETT A. CHARLES  
Notary Public, State of Illinois  
My Commission Expires Nov. 14, 1998

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