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Cook County, Illinois

DEPT-01 RECORDING \$23.50 T#0014 TRAN 3356 11/10/94 14:34:00 #0208 # AR #-94-960788 COOK COUNTY RECORDER

SUBORDINATION OF LIEN

WHEREAS, Kathleen C. Niehuhr, hereinaster called the "Owner", by Estoppel Agreement dated May 5, 1988 and recorded in the Recorder's Office of Cook County, Illinois as Document No. 3707679, conveyed to the Village of Arlington Heights, an Illinois Municipal Corporation, certain premises in Cook County, Illinois, described as:

Three (23), Twenty-Four (24) and Twenty-Five (25) in the Assessor's Division of Section 30, Township 42 North, Range 11, East of the Third Principal Medidan, in Cook County, Illinois.

P.I.N. NO. 03-30-424-004-0000

COMMONLY KNOWN AS: 15 S. Mitchell to secure a nate for a total of Sixteen Thousand Three Hundred and Forty-five Dollars (\$16,345);

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WHEREAS, the Owner by their mortgages dated May 3, 1988; January 21, 1992; and February 24, 1994 and recorded in the Recorder's Office on May 13, 1988; November 7, 1992; and March 1, 1994 as Documents LR3707679, 92082222, and 94192463 conveyed to Savings of America as mortgagee, the premises to secure a note for ONE HUNDRED THOUSAND DOLLARS with interest, payable as therein provided,

WHEREAS, the Owner now seeks to refinance the mortgages described as Documents 92032222 and 94192463 with a mortgage in the amount of \$100,000, to be recorded, and which conveys to Savings of America as mortgagee the premises to secure the note in the amount of \$100,000 and

WHEREAS, notes secured by the Estoppel Agreement are held and owned by the Village of Arlington Heights as sole owners and not as an agent for collection, pledge, or in trust for any person, firm or corporation and the Village of Arlington Heights desires to subordinate the lien of the Estoppel Agreement securing the same to the lien of the mortgage to be recorded and lastly above described.

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NOW, THEREFORE, in consideration of the premises and of the sum of ONE (1) DOLLAR in hand paid, the Village of Arlington Heights, an Illinois Municipal Corporation, does hereby covenant and agree with Savings of America as mortgagee that the note owned by the Village of Arlington Heights and of the lien of the Estoppel Agreement securing the same shall be and remain at all times a second lien upon the premises thereby conveyed subject to the lien of the mortgage to Savings of America as aforesaid for all advances made or to be made on the notes secured by the last named mortgage and for all purposes specified therein.

made on the notes secur	icd by the first mathed moregage and for an purposes specified one	icm.
WITHESS the	hand and seal of said WILLIAM C. DIXON	this 4th day of
November, A.D., 1994.		
10		
C	WUXIX	
	Village Manager,	
	VILLAGE OF ARLINGTON HEIGHT	rs
ILLINOIS) 0x	
TEMENTO) 88	
COUNTY OF COOK	,()	
/\		
1 Con us I tran	Notary Public in and for said County in the State afore	esaid . DO HEREBY
CERTIFY that William	C. Dixon who is per onally known to me to be the same pe	rson whose name is
	ing instrument, appeared before ne this day in person and acknowl	
	said instrument as his free and voluntary act.	,
Sewied with delitera the	0/	1/
GIVEN under my hand :	and Notarial seal this 4th day of overher	, A.D., 1998. My
Commission expires Q		<u></u>
Commission expires 4		, 2
	Sm. M.	Moure
	Notes	ry Public
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OFFICIAL SEAL DONNA L. FRANCZYK NOTARY PUBLIS STATE OF ILLINOIS MY COMMISSION EXPIRES 7/2/95