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FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF TRUST
WAS FILED.

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ABOVE SPACE FOR RECORDER'S USE ONLY

97824C 3793

Know all men by these presents, that Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation, 4915 Independence Parkway Tampa, FL 33634-7540 State of Delaware for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Michael Q. Pope and Patricia L. Pope, his wife heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain mortgage, bearing date the 18th day of August, 1986, and recorded on the 21st day of August, 1986 in the Recorder's Office of Cook County, in the State of Illinois, in Document No. 86368988, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: Lot 35 in Virginia Lake subdivision unit no. 1, being a subdivision of part of the southwest 1/4 and part of the southeast 1/4 of section 12, township 42 north, range 10, east of the third principal meridian, in Cook county, Illinois. permanent tax#02-12-307-009

Assignment of Mortgage from MFC Mortgage Corporation to First National Bank of Wheeling recorded on the 21st day of August, 1986, Document Number 86368989 in Cook County, State of Illinois.

Assignment of Mortgage from First National Bank of Wheeling to Federal Home Loan Mortgage Corporation recorded on the 21st day of August, 1986, Document Number 86368990 in Cook County, State of Illinois.

Which power of attorney was given by Federal Home Loan Mortgage Corporation to Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation recorded 16th day of March, 1992, Document Number 92-170251.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1114 Grissom Ln, Palatine, IL 60067-0000-000

Witness our hands and seals this 12th day of October, 1994.
Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation

COOK COUNTY,
RECORDER
JESSE WHITE
ROLLING MEADOWS

Harolyn A. Daniels
Harolyn A. Daniels
Asst. Vice President

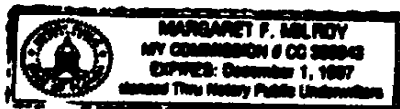
Tammy Kelly
Tammy Kelly
Assistant Secretary

RECORDING 35.00
94960298

State of Florida
County of Hillsborough

I, the undersigned, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Harolyn A. Daniels and Tammy Kelly, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation f/k/a Chase Home Mortgage Corporation as attorney-in-fact for Federal Home Loan Mortgage Corporation free and voluntarily act for the uses and purposes therein set forth.

Given under my hand and official seal this 12th day of October, 1994.



Margaret F. Melroy
NOTARY PUBLIC

Prepared by: Vickie Owens
Chase Manhattan Mortgage Corporation
4915 Independence Parkway
Tampa, FL 33634-7540

Loan Number: 000008081271
County of Cook
Investor Number 167
Investor Loan Number: 0338276475

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revised 6/3/93

EOX 432 *[Handwritten signature]*

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