FFICIAL COPY NATALIE MICALETT 102 WILMOT ROAD-60015-5113 DEERFIELD, ILLINOIS 94961484 94961484 AND WHEN RECORDED MAIL TO CENTURION FINANCIAL GROUP, INC. 102 WILMOT ROAD-SUITE 390 DEERFIELD ILLINOIS 60015-5113 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to 855346 BARNETT MORTGAGE COMPANY 9000 SOUTHSIDE BOULEVARD-BUILDING 700, JACKSONVILLE, FLORIDA 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 9, 1994 executed by STEVEN C. SIEGEL, SINGLE, NEVER MARRIED to CENTURION FINANCIAL GROUP, INC. a corporation organized under the law of THE STATE OF ILLINOIS and whose principal place of business is 202 WILMOT ROAD-SUITE 390 60015 5113 DEERFIELD, ILLINOIS ,page(s) and recorded in Book/Volume No. as Document No. County Records, State of ILLINOIS COOK described hereinafter as follows SEE ATTACHED RIDER FOR LEGAL DESCRIPTION DEPT-01 RECORDING \$23,00 11-18-208-021-1040 T#9999 TRAN 6160 11/14/94 10:01:00 VOLUME 057 \$3160 + DW +-94-961484 COOK COUNTY RECORDER Commonly known as: 1738 CHICAGO AVENUE-UNIT 901, EVANSTON, ILLINOIS 60201 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage. CENTURION FINANCIAL GROUP, INC. STATE OF ILLINOIS COUNTY OF LAKE NOVEMBER 9, 1994 Natalfe A. Micaletti On. (Onte of Execution) Vice President ITS: undersigned, a Notary Public in and for said County and State, personally appeared Natalie A. Micaletti BY: known to me to be the Vice President and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate snal of said corporation; that said instrument was WITNESS: signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and OFFICIAL SEAL deed of said corporation.

BOX 169

My Commission Expires 2/2/96

LAKE

Notary Public.

👸 / DPS 171

SALLY MINORINI (

MY COMMISSION EXPIRES 2/2/96

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOAN NO. 855346

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 901 IN THE LAKEVIEW TERRACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT "A" IN THE CONSOLIDATION PLAT OF THE EAST 150.0 FEET OF LOT 1 AND THE NORTHERLY 22.0 FEET OF THE EASTERLY 150.0 FEET CF LOT 18 IN BLOCK 15 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 40.0 FEET SOUTH OF AND ADJOINING IFE NORTH 22.0 FEET OF LOT 18 IN BLOCK 15 IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCEPTING TO THE PLAT THEREOF RECORDED AUGUST 24, 1978 AS DOCUMENT 24598160, IN 165 OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION RECORDED AS DOCUMENT 25506674 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN: 11-18-208-021-1045

PROPERTY ADDRESS: 1738 CHICAGO AVENUE, #901, EVANSTON, IL 60201

94961484

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