

UNOFFICIAL COPY

FORM NO. 911492

RELEASE OF MORTGAGE OR TRUST

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$29.50
T#0011 TRAN 4581 11/14/94 14107100
#5665 : RV *-94-961897
COOK COUNTY RECORDER

94961897

KNOW ALL MEN BY THESE PRESENTS, That the First Union Mortgage Corporation, a corporation of the State of North Carolina, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUITCLAIM unto G.A. Kurzynski and J.A. Kurzynski; J.T. Kurzynski and J.C. Kurzynski 5413 W. Windsor Avenue, Chicago, IL 60630 (Name and Address)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 19th day of December, 1991, and recorded in the Recorder's Office of Cook County in the State of Illinois, in Book _____, of records, on Page _____, as Document No. 91-678434 & 92-295677**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**Re-recorded
SEE ATTACHED LEGAL DESCRIPTION

94961897

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said First Union Mortgage Corp. has caused these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 9th day of August, 1994.

THIS INSTRUMENT PREPARED BY:

EDWARD T. BUREL & ASSOCIATES
16001 PINE 10 PLACE, SUITE
HOUSTON, TX 77054



FIRST UNION MORTGAGE CORPORATION
(Formerly known as Cameron-Brown Company)

By: Karen Davis 295
ASSISTANT VICE PRESIDENT
KAREN DAVIS

Attest: William S. Ross
ASSISTANT SECRETARY
WILLIAM S. ROSS

ATTORNEY'S TITLE: _____

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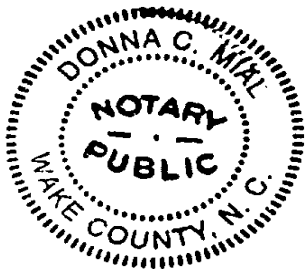
STATE OF North Carolina)

COUNTY OF Wake)

SS

I, DONNA C. MIAL, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Karen Davis personally known to me to be Assistant Vice President of the First Union Mortgage Corporation, a corporation, and William S. Ross, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 9th day of August, 19 94



Donna C. Mial
Notary

My Commission expires My Commission Expires 12-10-94

RELEASE USED BY CORPORATION

TO

3100 1997

ADDRESS OF PROPERTY:

MAIL TO:
 Mary Johnson
 205 W. Liberty Street
 Piedmont, NC 27686

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LEGAL DESCRIPTION

THE NORTH 1/2 OF LOT 2, EXCEPT THE EAST 40 FEET THEREOF, AND THE EAST 5 FEET OF THE NORTH 1/2 OF LOT 3 IN BLOCK 6 IN ROBERT'S MILWAUKEE AVENUE SUBDIVISION OF LOTS 5 AND 10, IN SUBDIVISION OF THAT PART WEST OF MILWAUKEE AVENUE OF LOT 5 IN SCHOOL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 1-1/2 RODS OF THE SOUTH 4 RODS AND SAID LOT 5 IN COOK COUNTY, ILLINOIS.

94201897