UNOFFICIAL COPY

LEASE OF PARKING SPACE

Date: November 1, 1994

MILAN COSOVIC (hereinafter referred to as "LESSOR"), hereby leases to ZEKA APARTMENTS (hereinafter called "LESSEE"), the use of the parking space located on the property commonly known as 7627-31 North Greenview Av., Chicago, Illinois 60626 (P.I.N. 11-29-107-006-0000). Said parking space is described as a triangle with approximate dimensions of 43 feet on the northernmost side by 42 feet on the southernmost side by 22 feet on the westernmost side of the easternmost portion of Lot 76 in the Germania Addition to Evanston, e subdivision of blocks 2 & 3 of Dreyer's Lake Shore Addition & that part of the N.W. 1/4 of Section 29-41-14 lying N. of the I.B.L.& S.W. of said Blocks 2 & 3. See attached Exhibit "A", Sidwell Map, intended for clarification, and made a part hereof.

In exchange for good and valuable consideration hereby: acknowledged as received by Lessor, this lease is for the term beginning this 1st day of Wovember, 1994, and ending December 31, Me 2009, to be used by lessee for the parking of lessee's vehicle(s) within said space.

Lessee, at its sole discretion, may assign all of its rights under this lease and this lease is intended to be and shall be construed as a covenant running with the land, binding upon, incurring to the benefit of and enforcable by the parties hereto and all subsequent owners of the respective sites or any parts thereof.

Milan Cosovic:

Zeka Apartments:

DEPT-01 RECORDING

T\$6666 - TRAN 0574 11/14/94 11:57:00 🕾

\$4377 \$ LC **-94-962571

COOK COUNTY RECORDER

Michael M. GRUJANAC 7635 N. Greenview CH. 0460, EL. 60620

94962571

JNOFFICIAL COPY

purfer out on the fit of A. A. C.

The control of the co

· 翻译的现在分词形

UNOFFICIAL COPY

| | 9 | 49 2 5 | 7 1 | |
|--|--|--|--|--|
| ASHLAND SOL | | که فرم سید. | VC. 22.28 5 5.2 | |
| | 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 21 -320 6 | 2 2 2 2 | 13 |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | 20.011 | 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | 21 1 |
| Z [[] [] [] [] | 1 1 1 1 1 1 1 1 | S 19.012 | | |
| 8"." 50 57.00 35.00 35.00 35.00 35.00 | # 3 4 63 | ONO! 18:011 11 | 132, 10 KI | 19 .001 |
| # 35 - 04 WARL | | C(1 [[[77,7]]] 10 | | 18 -005 |
| | | 76-76-79 | | 17 .000 |
| BOSWORTH | AVE. | . - / . | . 527 | 16 .007 |
| | 4 1 1 1 | 4.11 | 1000 | 25 - 20 |
| | \$ \$ \frac{1}{5} \frac{1}{5} | 13 -110 | (13) | 13 .0.0 |
| | | 10 5 O | 4 | 12 .011 |
| | 5 6 6 | -1 | 3 . 0.1 | 11 0.012 |
| 15 (5) (5) (6) (6) (6) (6) (6) (6) (6) (6) (6) (6 | \$ 6 .34 \$ 7 .34 | 12 | | 10 3.03 |
| 11/2/2/ | | H | . 3. 4 | |
| T 1 " GREE WIEW | AVE. | 4 | 0.5 | 8 Q 3.5 |
| | "3 | 7 235 11 3 | - 0,0 | 6 .017 |
| | 73 7 7 8 8 8 8 8 8 8 8 | 7 | 7 | 5 -0.8 |
| | 7. 14.14.16.3 | م الاحساب | ردند في عن الم | 4. 019 |
| | \ | 43 | | 3 .020 . |
| | ノンコンナー | The state of the s | | 7 -021 |
| | | 7-05 2-05 2-05 | I girling the | |
| 1 6 mile 24 1 16 | | المناسبين المالية | | القد منسوج |
| | 11 |)»; ———————————————————————————————————— | 3D. 6 | المعدوسة المعدودة |
| D 117 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | | | 5/22-11 |
| | سسس نۇنېنىڭ ئىغىنى ئ | المناس السائية المناسبة | Fig. Richeller | 是是 |
| SHERIDAN - SHERIDAN | أبل أبي أن المستور | والمناطق المراجع المناطقة الماسانين | THE THE PARTY OF T | HERIOAN. |
| | المانينا أوها | 18 11/16 | J. = 6 . 6 . 6 . 1 | 12/ |
| 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | المنطور المنظرة | The second second | F 76 F 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | ms \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ |
| | | إلى المنظمة ال | TER | 1 B) |
| | والمراكب المراكب المراكب | Fall Trans | TITO 7 3 | |
| 7 30 30 | | The state of the s | In the fire | 1 19 5 1 |
| The second secon | "" \ "" | 10 10 10 10 L | 12/12/12/ | 1 |
| | 1 1 18 | المراجع | | |
| EAST LAKE | 100 | المراجع | The state of the s | MICHIGAN |
| TO TO THE SELL OF | 2 2 6 - 3 | infat. | | WICHIRY |
| | 2 | | | |
| | Ì | | KE | |
| | | | 949625 | 27 (1) 17 (1) |
| | EXHIBIT | | · · · · · · · · · · · · · · · · · · · | * |
| | EACHOLL | | | |
| | A / · · · | | | |

AREA LEASED HIGHLIGHTED.
THIS EXHIBIT IS INTENDED FOR ILLUSTRATIVE PURPOSES ONLY! IT IS NOT TO SCALE. P.I.N. 11-29-107-006-0000

UNOFFICIAL COPY

Proportion of County Clerk's Office