

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

94962078

Know all Men by these Presents, that the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GREGG S. STERNES, AN UNMARRIED PERSON, BACHELOR---

James Ebersohl
11212 S. Harlem
Worth IL
60482



of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 28TH day of FEBRUARY, A.D. 89 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 89097808 and a certain Assignment of Rents dated the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

LEGAL DESCRIPTION:

Refer to Legal Description on Reverse Side

DEPT-01 RECORDING \$23.50
T#0014 TRAN 3362 11/14/94 09:14:00
#0298 AR \*-94-962078
COOK COUNTY RECORDER

82514928

IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE President, and attested by its ASST. Secretary this 31ST day of OCTOBER, A.D. 19 94

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Kathy Stice ASST. VICE President
Attest: Carol L. Diaz ASST. Secretary

STATE OF ILLINOIS } SS
COUNTY OF COOK }

I, DENISE C. SMITH a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that KATHY STICE personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and CAROL L. DIAZ personally known to me to be the ASST. Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed there-to pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31ST day of OCTOBER, A.D. 19 94

Denise C. Smith

NOTARY PUBLIC

OFFICIAL SEAL
Denise C. Smith
Notary Public, State of Illinois
My Commission Expires 11/96

Handwritten signature/initials

# UNOFFICIAL COPY

BOX \_\_\_\_\_

## Release of Mortgage BY CORPORATION

TO

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

(THIS INSTRUMENT WAS PREPARED BY)  
SOUTH WEST FEDERAL SAVINGS & LOAN ASSOCIATION  
3525 WEST 63RD STREET  
CHICAGO, ILLINOIS 60629

BY *[Signature]* 10-28-94

### LEGAL DESCRIPTION

LOTS 32 AND 33 IN BLOCK 15 IN CHICAGO RIDGE SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 10624 SOUTH LYMAN  
CHICAGO RIDGE, ILLINOIS 60415

PERMANENT INDEX NO: 24-17-123-015-0000

Property of Cook County Clerk's Office