

UNOFFICIAL COPY

Know all Men by these Presents, that the
SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

SYLVIA H. HARRIS, INF., AND ARTHUR J. LOPE AND MARY GRAY LOPE,
WIFE OF ARTHUR J. LOPE AND MARY GRAY LOPE, HIS WIFE

94962092

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed dated the 15th day of JULY, A.D. 1994, and recorded in the Recorder's office of COOK County, in the state of Illinois, as Document No. 94591222, and a certain Assignment of Rents dated the 15th day of JULY, A.D. 1994, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 94591223, to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit:

PARCEL I:
LOT 55 IN THE MCNEELY POINTE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 21, AND PART OF THE NORTHWEST 1/4 OF SECTION 28, ALL IN TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 441 WEXFORD DRIVE, LEMONT, ILLINOIS 60439 P.T.N.: 22-21-305-005

PARCEL II:
LOTS 10 AND 11 IN BLOCK 25 IN FREDERICK B. BARTLETT'S CHICAGO HIGHLANDS IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 30 FEET AND THE CHICAGO WESTERN RAILROAD AND CHICAGO SURFACE LINES), IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6623 WEST 63RD STREET, CHICAGO, ILLINOIS 60638 P.T.N.: 19-19-201-014 & 19-19-201-015

441 WEXFORD DRIVE, LEMONT, ILLINOIS, 60439
6623 WEST 63RD STREET, CHICAGO, ILLINOIS, 60638

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IN TESTIMONY WHEREOF, the said SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASST. VICE

President, and attested by its ASST. Secretary this 8TH day of NOVEMBER, A.D. 1994

SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: *Shirley M. Gorker* ASST. VICE, President

Attest: *Noralee Crossens* ASST. Secretary

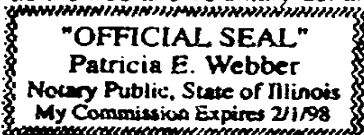
STATE OF ILLINOIS |
COUNTY OF COOK (SS

PATRICIA E. WEBBER

Notary Public in and for said County

in the State aforesaid, DO HEREBY CERTIFY that THESE M. JONKER personally known to me to be the ASST. VICE President of the SOUTHWEST FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO and NORALEE CROSSENS personally known to me to be the

Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as said officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth



GIVEN under my hand and notarial seal, this 8TH day of NOVEMBER, A.D. 1994

Patricia E. Webber
NOTARY PUBLIC

3100DR

11570715

BOX _____

Release of Mortgage
BY CORPORATION

TO

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

(THIS INSTRUMENT WAS PREPARED BY)
SOUTHWEST FEDERAL SAVINGS & LOAN ASSOCIATION
3625 WEST 63RD STREET
CHICAGO, ILLINOIS 60629

BY: *Patricia C. Walker*
10-11-94

Property of Cook County Clerk's Office

DEPT-01 RECORDING \$31.00
14014 TRAN 3362 11/14/94 09:16:00
#0312 AR *-94-962092
COOK COUNTY RECORDER

26029516