

UNOFFICIAL COPY

94962124

PC241;NT8
Loan Number: 788835-7
Tax ID No. 14-05-210-024-1121

SATISFACTION OF MORTGAGE - STATE OF ILLINOIS

FOR VALUE RECEIVED, THE UNDERSIGNED, CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a corporation organized and existing under the laws of New Jersey, certifies that a real estate mortgage now owned by it, dated 09-02-92, made by GEORGE R. BROWLEE, DIVORCED AND NOT SINCE REMARRIED,

as mortgagor (B), to MARGARETTEN & COMPANY, INC. as mortgagee, recorded as Document No. 92659253, in Book No. , Page No. , in the office of the Recorder, COOK County, State of Illinois, is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Recorder is hereby authorized and directed to release and discharge the same upon record.

Lot: SEE ATTACHED Block: Section:
Subdivision:

Property Address: 6166 N Sheridan 221
Chicago IL 60660

DATE: October 31, 1994

Chemical Residential Mortgage Corporation, FORMERLY KNOWN AS Margaretten & Company, Inc.

WITNESSED:

William Hicks
William Hicks

Delores Barker
Delores Barker

BY: Shirley E. Jones
Shirley E. Jones
Assistant Vice President

Deean S. Leavell
Deean S. Leavell
Assistant Secretary

STATE OF VIRGINIA)
) SS
COUNTY OF HENRICO)

DEPT-01 RECORDING \$23.00
T30014 TRAN 3362 11/14/94 09:24:00
#0344 AR *-94-962124
COOK COUNTY RECORDER

The foregoing instrument was acknowledged before me, a notary public commissioned in Richmond, Virginia, this October 31, 1994 by Shirley E. Jones, Assistant Vice President, and Deean S. Leavell, Assistant Secretary, of CHEMICAL RESIDENTIAL MORTGAGE CORPORATION, a New Jersey Corporation, on behalf of the corporation.

Joyce D. Sullivan
Joyce D. Sullivan
Notary Public

My commission expires: June 30, 1996

This instrument prepared by: Delores Barker
BA MORTGAGE
2810 N. Parham Road
Richmond, Virginia 23294

W00213009

CP

23/1/94

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UNIT NO. 22'L', IN GRANVILLE TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 IN BLOCK 10 IN COCHRAN'S SECOND ADDITION TO ROCKWATER, BEING A SUBDIVISION OF THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WEST 1320 FEET OF THE SOUTH 1913 FEET AND RIGHT OF WAY OF THE CHICAGO EVANSTON AND LAKE SUPERIOR RAILROAD) ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 21, 1868 AS DOCUMENT 1042704 IN BOOK 31 AT PAGES 47 AND 48 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25343058, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT TAX NO. 14-05-210-024-1121

94962121