S TRUMER DORSUINT TO A MORTGAGE AND FIRST NATIONAL WANK OF CHICKED, AS TRUTTEE DORSOANT TO A MORTGAGE OF ORIGINATION AND SERVICING AGREEMENT DATED AS OF FEBRUARY 1, 1979 (THE "AGREEMENT") AMONG THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS. for and in consideration of the One Dollar and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby Remise, Convey, Rulease and Quit-claim unto oje**n**ostrono WILLIAM F. HAYES AND. ELLYN M. HAYES, HIS WIFE unto THEIR, heirs, successors, and assigns, all the right; title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage to GUARDIAN SAVINGS AND LOAN ASSOCIATION JUNE , A. D. 1979 , and bearing date the day of COOK recorded in the Recorder's Office of County, in the State of Illinois, in Book of Records on Page as Document 25098682 and through mesne assignments of record assigned to THE FIRST NATIONAL BANK OF CHICAGO by assignment dated JUNE 15, 1979, and recorded in said County and State in of Records on Page as Document 25098682 Book , to the premises therein described, situated in the County of COOK and State of Illinois, as follows, to wit: NOTICE OF AUTHORITY TO EXECUTE AND DELIVER DOCUMENTS RECORDED IN COOK COUNTY, ILLINOIS AS FOCUMENT NO. 24890128.

LOT 63 IN GROSS PARK SECOND ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 40 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SOUTH WEST QUARTER OF THE NORTH EAST QUARTER AND COUTH EAST QUARTER OF THE NORHT WEST QUARTER AND EAST HALF OF THE SOUTH EAST QUARTER THEREOF) IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 1935 WEST HENDERSON, CRICAGO, IL

PERMANENT INDEX NUMBER: 14-19-419-009-0000

COOK COUNTY, ILLINOIS FILE() FOR RECORD

91, NOV 14 AM 8: 39

together with all the appurtenances and privileges thereunto belonging or appertaining, the indestances secured by said mortgage having been fully paid, satisfied and discharged.

IN TESTIMONY WHEREOF said LASALLE TALMAN BANK, F.S.B.

day of

has caused these presents to be executed in its behalf by its duly ORATE officers, and its corporate seal to be hereunto arrived this CORPORATE

authorized

24TH

, A. D. 1994 . OCTOBER

This instrument prepared by

LASALLE TALMAN BANK, F.S.B.

J.LIMA

LASALLE TALMAN HOME MORTGAGE CORP 4242 N. HARLEM AVE.

ASSISTANT VICE PRESIDENT

NORRIDGE, IL 60634

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE .ED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

FORM HO:300-M3669 MAR 04

State of ILLINOIS County a Notary Public in and for said County, in the JAMES M. DOLAN. ASSISTANT VICE PRESIDENT

LASALLE TALMAN BANK, F.S.B.*

and KATHLEEN A BURTON, LOAN SERVICING OPFICERsonally known to me to be the same persons whose names are subscribed to the foregoing instrument as such ASSISTANT VICE PRESIDENT and LSO, respectively, and to me personally known to be such officers of said *, the same person and acknowledged that they signed and delivered the said instrument as their for the uses and purposes therein set forth; and the COOK AVP did also then and there ack , did affix the said corporate seal of said * said , to said instrument, as his own free and voluntary act, and as the free and voluntary act and deed of said for the uses and purposes therein set forth. Given, under my hand and Notarial Scal this Notary Public OFFICIAL SEAL WANDA I RIVERA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 02/19/97 Coot County Clart's Office 24953712 AFTER RECORDING MAIL