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FOR THE PROTECTION OF THE OWNER, OTHIS RELEASE SHALL SOLL BE FILED WITH THE RECORDER Partial OF DEEDSUOR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR (DEED) OF MARKET TRUST WAS FILED.

Mar Author Wavid

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage, assignment of rents and leases hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto State Bank of Countryside T/U/T/A Dated 1-22-93 A/K/A Trust #93-1233 and not personally heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain mortgage, assignment of rents and leases, bearing date the 7, 7 day of June, June, 1994, 1994, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book in book of records, on page , as document No. 94539953, 94539954 premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Unit Number 10611-302 in Hawthorne Court Condominium as delineated on a Survey of the following described Real Estate: Lot 26 and the South 1/2 of Lot 27 in Frank Delugach's Central Avenue Gardens, being a Subdivision of the East 2/5 of the East 1/2 of the Northeast 1/4 of Section 17, Township 37 North, Range 13 East of the Third Principal Meridian, (Except the Streets and parts of Streets heretofore dedicate,) which Survey is attached as Except the Principal Meridian. "B" to the Declaration of Condominium Recorded as Document Numbertogether with its undivided percentage interest in the Common Elements, all in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-47-209-003 24-17-209-020

Address(es) of Premises: 10611 S. Parkside

Chicago Ridge, IL 60415

0 this 23 day of Witness and seal hand August 1994.

> _(SEAL) (SEAL)

This instrument was prepared by Lynn Fugett 6734 Joliet Pd. Countryside Il 60525

STATE OF Illinois COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas P. Boyle personally known to me to be the Senior Vice President of State Bank of Countryside an Illinois corporation, and Susan L. Jutzi personally known to me to be the Loan Officer of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Senior Vice President and Loan Officer, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and

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purposes therein set forth.

GIVEN under my hand and notary seal this 23 day of Audust

OPFICIAL SEAL
LINDA J DILLON

NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. APR. 21,1997

Commission Expires

Mail TO!
Barry Boyle
505 Relonde Diwe
#405
Downers Wir., M.605/16
Ne: Denimens Construction (1)

County Clarks Office