

40748

STATE OF ILLINOIS  
UNIFORM COMMERCIAL CODE

STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. - FORM UCC-3

ORDER FROM  
Registered, Inc.  
614 MEACH ST.  
612 HICK ST.  
MILWAUKEE, WI 53202  
(414) 421-1713

INSTRUCTIONS:

- PLEASE TYPE this form. Fold only along perforation for mailing.
- Have Secured Party and Debtor copies and send other 3 copies with interlayered carbon paper to the filing officer.
- Enclose filing fee.
- If the space provided for any item(s) on this form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of such additional sheets need be presented to the filing officer with a set of three copies of Form UCC-3. Long schedules of collateral, etc., may be on any size paper that is convenient for the secured party.
- At the time of filing, filing officer will return third copy as an acknowledgement.

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code

Debtor(s) (Last Name First) and address(es)

The Orval Kent Food Co., Inc.  
120 W. Palatine Rd.  
Wheeling, Illinois 60090

Secured Party(ies) and address(es)  
The First National Bank of Chicago  
One First National Plaza  
Chicago, Illinois 60670 /  
Kane-Miller Corp.  
355 White Plains Road  
Tarrytown, NY 10591

For Filing Officer (Date, Time, Number, and Filing Office)

94964772

This Statement refers to original Financing Statement No. 3619879(3780141), 3449411(3780137), 357029(3780141)  
Date filed: 03/17, 19 89 Filed with Cook County - 3414242(3780132), 3414243(3780133), 3449412(3780138)

- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE..... From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended:  
 To show the Secured Party's new address as indicated below;  
 To show the Debtor's new address as indicated below;  
 As set forth below:

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1012327-1

393

Orval Kent Food Co., Inc. (Debtor)

(Signature of Debtor, if required)

See attached for signatory

19

The First National Bank of Chicago/  
Kane-Miller Corp. (Secured Party)

See attached for signatory

(Signature of Secured Party)

FILING OFFICER--ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM--UNIFORM COMMERCIAL CODE--FORM UCC-3 REV. 7-74

Registration # 1438-1619

Office

Deleg. # 93616619

For Filing Officer (Date, Time, Number, and Filing Office)

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es)  
Orval Kent Food Co., Inc.  
120 W. Palatine Rd.  
Wheeling, IL 60090

Secured Party(ies) and address(es)  
The First National Bank of Chicago  
One First National Plaza  
Chicago, Illinois 60670

This Statement refers to original Financing Statement No. 3570219 (Refile 3780141)  
Date filed: 03/17 19 89 Filed with Cook County

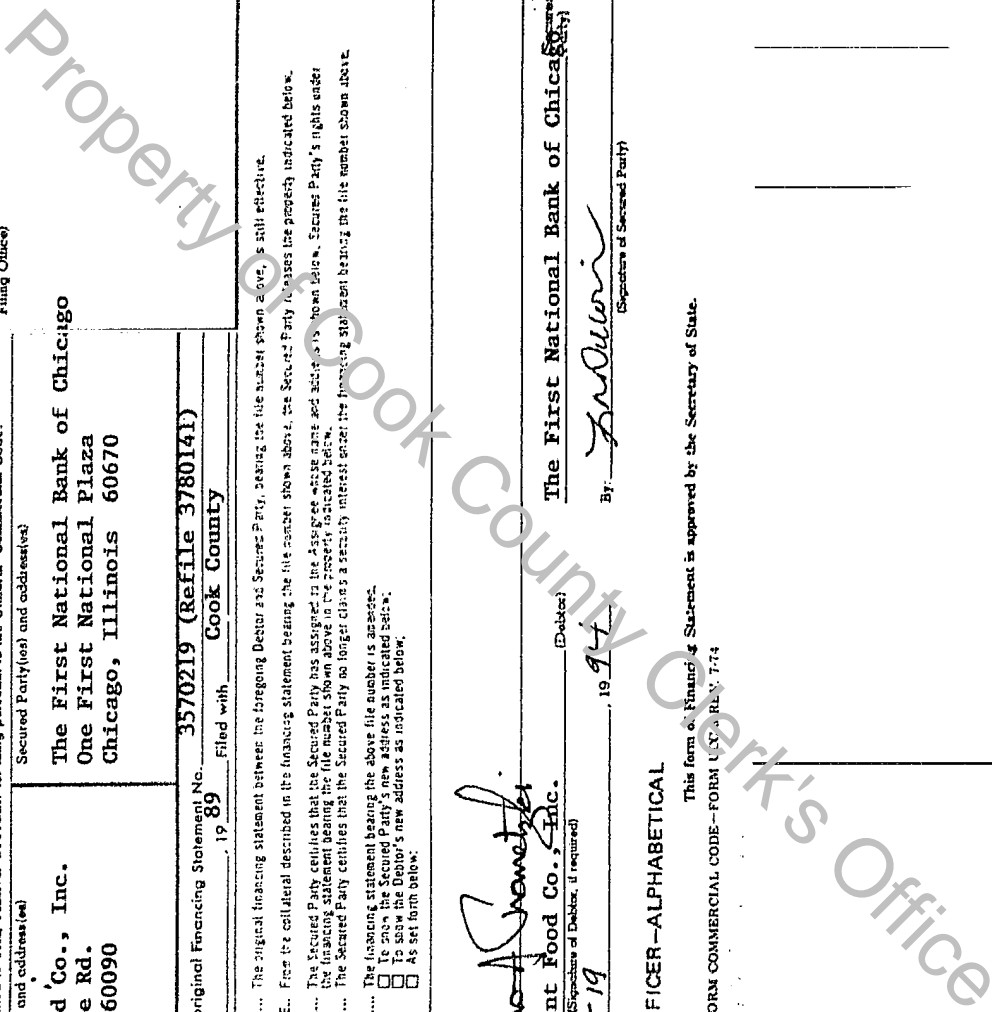
- A.  CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT..... The financing statement bearing the above file number is amended:  
 To show the Secured Party's new address as indicated below.  
 To show the Debtor's new address as indicated below.  
 As set forth below.

*Orval Kent Food Co., Inc.*  
Orval Kent Food Co., Inc. (Debtor)  
9-19 19 89  
By: *[Signature]* (Signature of Secured Party)  
The First National Bank of Chicago (Secured Party)

FILING OFFICER—ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM U.C.C.—RL 5, RL 5, 7-74



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code.

Debtor(s) (Last Name First) and address(es) <b>Orval Kent Food Co., Inc. 120 W. Palatine Rd. Wheeling, Illinois 60090</b>	Secured Party(ies) and address(es) <b>Kane-Miller Corp. 555 White Plains Road Tarrytown, NY 10591</b>	For Filing Officer (Date, Time, Number, and Filing Office)
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This Statement refers to original Financing Statement No. **3449411 (Refile 3780137)**  
Date filed: **03-17**, 19 **89** Filed with **Cook County**

- A.  CONTINUATION.....The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B.  PARTIAL RELEASE.....From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C.  ASSIGNMENT.....The Secured Party certifies that the Secured Party has assigned to the Assignee, whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D.  TERMINATION.....The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E.  AMENDMENT.....The financing statement bearing the above file number is amended.
  - To show the Secured Party's new address as indicated below.
  - To show the Debtor's new address as indicated below.
  - As set forth below.

**Orval Kent Food Co., Inc.** (Debtor)  
Signature of Debtor (required): *Thomas A. Orval*  
Dated: 9/16, 19 94

**Kane-Miller Corp.** (Secured Party)  
By: *James Miller*  
President (Signature of Secured Party)

(1) FILING OFFICER COPY-ALPHABETICAL  
This form of Financing Statement is approved by the Secretary of State.

Be registered at 93646 617

# UNOFFICIAL COPY

## EXHIBIT B TO UCC-2 FINANCING STATEMENT

### Debtor

Orval Kent Acquisition Corp  
c/o Horizon Partners, Ltd.  
225 East Mason Street  
Suite 600  
Milwaukee, WI 53202

### Secured Party

LaSalle National Bank, as Agent  
120 South LaSalle Street  
Chicago, Illinois 60603  
Attention: Mark Kosminski

*De registered in 11/15/2011*

### PARCEL 1:

THE SOUTH 528.66 FEET OF THE WEST 600 FEET OF THE FOLLOWING DESCRIBED PARCEL:

THAT PART OF THE EAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN (TAKE AS A TRACT) LYING WESTERLY OF THE WESTERLY LINE OF RAILROAD RIGHT OF WAY OF THE CHICAGO AND WISCONSIN RAILROAD (EXCEPTING FROM SAID TRACT OF LAND THAT PART THEREOF LYING NORTHERLY AND EASTERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON THE WEST LINE OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 14 AFORESAID, 200 FEET SOUTH OF THE NORTH WEST CORNER OF SAID EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 OF SAID SECTION 14; THENCE EAST ALONG A LINE 200 FEET SOUTH OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH SAID SOUTH LINE OF THE EAST 1/4 OF THE SOUTH EAST 1/4 OF THE SOUTH WEST 1/4 A DISTANCE OF 668.99 FEET; THENCE SOUTHEASTERLY ALONG A DIAGONAL LINE A DISTANCE OF 500 FEET TO A POINT IN A LINE WHICH IS 140 FEET SOUTHWESTERLY OF MEASURED AT RIGHT ANGLES TO AND PARALLEL WITH THE WESTERLY RIGHT OF WAY LINE OF SAID RAILROAD; THENCE SOUTHEASTERLY ALONG SAID PARALLEL LINE A DISTANCE OF 826.27 FEET TO THE INTERSECTION OF SAID PARALLEL LINE WITH THE SOUTH LINE OF SAID SOUTH WEST 1/4 OF THE SOUTH (ART) 1/4 OF SECTION 14; AND EXCEPTING FROM SAID TRACT OF LAND THOSE PARTS THEREOF DESCRIBED IN DEEDS TO THE COUNTY OF COOK REGISTERED IN THE OFFICE OF THE REGISTRAR OF DEEDS OF COOK COUNTY AS DOCUMENT 1982209 AND 1982201). IN COOK COUNTY, ILLINOIS.

COOK COUNTY CLERK

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*JK*

*Pin: 09-14-301015 120 W. Palatine Road, Wheeling, IL*

10/17/11

DEPT-01 RECORDING  
LEXIS Document 94964772  
135 South LaSalle, Suite 1162  
Chicago, IL 60603  
COOK COUNTY RECORDER  
\$25.50  
STANTRAN 0599 11/17/11 11:50:00  
\*-94-964772

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*Handwritten initials/signature*