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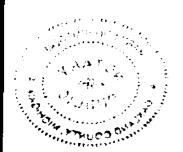
LOAN- 7686048 DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTBAGE OR DEED OF TRUST WAS FILED.

ADOLPH P HANSEN A WIDOWE	•) y
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first part, toMIDWEST_F	FUNDING CORPORATION			
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or management of the second of		أنكن كبيري بيوني والمستوان	والتصليف المراقب المراقب والمستمين والمراقب	***********
recorded return to: som fleld 48. Hamilt.	Orafted by:			

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TO A COLORED TENERAL TO SERVICE AND A COLORED TO SERVICE AND A COLORED



County, Illinois:

LOT 255 IN WINSTON PARK UNIT NO. 2.881NG A SUBDIVISION OF SECTION 2 AND SECTION 3, TOWNSHIP 39 MORTH, RANGE 12, RAST OF THE THIRD PRINCIPAL HER ACCORDING TO THE PLAT THEREOF, RECORDED JULY 3, 1936 AS DOCUMENT NUMBER IN COOK COUNTY, ILLINGIE.

which has the address of

Street

[City]

Illinois 60160

(Zip Code)

("Property Address");

TOGETHER WITH all the improvements now or hereafter elected on the property, and all easements, appurtenences, and fotures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to at this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully select of the estate bireby conveyed and has the right to mortgage, grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any ancumbrances of record.

ILLINDIS-BINGLE PAMILY-PINKA/PHEMO UMPORM MISTRUMENT IBC/CMDTIL//0401/3014(9-00)-L PAGE 1 OF 6 FORM 3014 9/90

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