## Y 94964997

For and in consideration of Ten Dollars (\$10.00) and other value received, DATA MORTGAGE CORPORATION (hereinafter called the Assignor), of 312 Plum Street, Cincinnati, Ohio 45202, does hereby assign, transfer and convey, set over and deliver to BANK UNITED OF TEXAS FSB, A FEDERAL STOCK SAVINGS BANK (hereinafter called the Assignee), P.O. Box 2824, Drop 402, Houston, Texas 77252-2824, its successors and assigns, the following described Mortgage:

Date:

9/1/90

Mortgagor(s): Mortgagec:

Alborto Angel, Efrain Orduz. Investors Savings Bank

Recorded on:

10/1/90

Amount of Dcbt; \$156,000.00

Document No.:

3915860

Book Number:

Page Number:

In the Office of the Recorder/Registrar of Deeds, Cook County,

On property described as:

See Alleched

DEFT-11

T#0013 TRAN 1053 (1214/20 13/22:00) 組708 作品で、ルークカードムイタタン

COOK COUNTY RECORDER

Commonly known (a:

1818 West Norward Unit C, Chicago, IL

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

IN WITNESS THEREOF, the undersigned on October 1, 1994, has set their hand and seal for and on behalf of DATA MORTGAGE CORPORATION.

Attest:

ASSIGNOR:

DATA MORTGAGE CORPORATION

STATE OF OHIO:

: SS

**COUNTY OF HAMILTON:** 

BEFORE ME, the undersigned, a Notary Public in and for said County and the State, on this day, October 1, 1994 personally appeared J.D. White, General Manager of Data Mortgage Corporation, respectively. known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purposes and consideration therein expressed, in the capacity therein stated, and as the act and deed of DATA MORTGAGE CORPORATION.

Witness my hand and notarial seal.

94964997

Notary Public in and for the State of

Loan No. 03-00-000436

IL.

After Recording Return To: Debra Turk Bank United of Texas FSB Drop BSB-523 3800 Buffalo Speedway Houston, TX 77098

C. VANESSA BROWN Notary Public, State of Ohio My Commission Expires Aug. 18, 1997

## **UNOFFICIAL COPY**

LOT 1 IN THE RESUBDIVISION OF LOTS 8, 9, 10 IN BLOCK 2 IN BOLDENWECK AND MADSEN'S SUBDIVISION OF LOTS 4 AND 5 IN COUNTY CLERK'S DIVISION OF THAT PART OF THE SOUTHEAST QUARTER OF SECTION 22, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING SOUTH OF MILWAUKEE AVENUE IN COOK COUNTY, ILLINOIS.

PIN#13-22-421-008-0000

AND COMMONLY KNOWN AS:

3339 N. KEELER AVENUE

CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

Property of Cook County Clerk's Office

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