Know all Men by these Presents, that the

FIRST NATIONAL BANK OF BLUE ISLAND

a corporation existing under th	e laws of the United States of America, for a	ınd in
consideration of one dollar, a	nd for other good and valuable considerations, the receipt where	eof is
	Remise, Convey, Release and Quit-Claim unto	~ 1
Midwest Bank and Trust	Company as Trustee under Trust Agreement dated	\mathcal{A}^{1}
December 4, 1967 and ki	nown as Trust Number 67-12115	$O_{i,j}$
of the County of Cook and Sta	ate of Illinois, all the right, title, interest, claim or demand whatsoe	ver H
	or by a certain mortgage deed bearing date the 16th	
-	A. D. 19 93, and recorded in the Recorder's office of Coak Ca	
	***************** as Docu	
No 03040938 . , ai	nd a certain Assignment of Rents bearing date the 16th	day
	, A. D. 19. 93, and recorded in the Recorder's office of Cook Co	•
in the State of Illinois, ir Sook. *	************* of Records, on page ************ as Docu	
No. 03040939	the premises therein described, situated in the County of Cook and	State
of Illinois, as follows, to wit:		
Lot 9 in Posen Meadows U	nic One, being a Resubdivision of Block 5 and part	
of Blocks 4 and 6 in J.	A. McDonald's Subdivision in the Northwest 1/4	
of Section 12, Township Maridian, in Cook Count	36 North, Range 13, East of the Third Principal	عي
PROFILETER , IN COOK COUNT	y, 11,7,003.	(0
P.I.N. 28-12-107-024 and	025 and 026	Č,
Common Address 14436 S	. Mozart, Pupen, IL 60469	949642
ου ·		S
7 0		مته
IN TESTIMONY WHEREOF, the	soid. First National Bank of Blue Island	
<u>Lun</u>		and
	these presents to be signed by its. Sr. Vice. President, and atte	sted
	by Its Asst Secretary, this 3rd	day
	of November	
		•
	By: President Pr	ice dent
	dames y Jurix	
	Attest, Africa Advanced Secre	tatrv
	Maricia Kayanaligh	
STATE OF ILLINOIS)		
SS.	'C	
	idensigned a Notary Public in and for said Co	untv
in the State aforesaid, DO HEREBY C	ERTIFY that James J Jurik personally known to me to	be
she Sr. Vice President	of the First National Bank of Blue Island	
	, personally known to me to be the ASS.t Secretary of said co	
	, personally known to me to be the ASS	rally
ration whose names are subscribed to	, personally known to me to be the . ASSt Secretary of said co the foregoing instrument, appeared before me this day in person and sever acknowledged that as such Sr. VicePresident and ASSt Secretary, t	rally they
ration whose names are subscribed to	, personally known to me to be the ASSt Secretary of said co the foregoing instrument, appeared before me this day in person and sever acknowledged that as such Sr., VicePresident and ASSt Secretary, I signed and delivered the said instrument of writing as Sr., Vice President	rally they and
ration whose names are subscribed to	, personally known to me to be the ASSt	rally they and said
ration whose names are subscribed to Mallin Pulty & Balty (430 W 79#5K	personally known to me to be the ASSt	rally they and said f of free
ration whose names are subscribed to	personally known to me to be the ASSt	rally they and said f of free
Martin whose names are subscribed to Martin & Baltin & Baltin & Baltin & Baltin & Burbanh & SK Burbanh & 60459	personally known to me to be the ASSt	rally they and said fof free bses
Palling Ralling Control of the Contr	personally known to me to be the ASSt. Secretary of said co the foregoing instrument, appeared before me this day in person and sever acknowledged that as such Sm. VicaPresident and ASSt. Secretary, a signed and delivered the said instrument of writing as Sm. VicaPresident ASSt. Secretary of said corporation and caused the corporate seal of corporation to be affixed thereto pursuant to authority given by the Board Directors of said corporation as their free and voluntary act, and as the and voluntary act and deed of said corporation for the uses and purpotherein set forth. GIVEN under my hand and notorial seal, this 3rd	rally they and said f of free
Palls & Balts & Bulling Course of the Course	personally known to me to be the ASSt	rally they and said fof free bses

Virginia Sheppard

Document Prepared by:

Release of Mortgage BY CORPORATION

COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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